



**2023 RULE BOOK  
BEE COUNTY  
JUNIOR LIVESTOCK  
& HOMEMAKERS  
SHOW**

JANUARY 21, 2023 -- JANUARY 28, 2023

BEE COUNTY EXPO CENTER

SINCE 1952



**REMINDER:**  
**REGISTRATION AND PAYMENT**  
**FOR ALL DIVISIONS**  
**OF THE 2022-2023**  
**BEE COUNTY JUNIOR**  
**LIVESTOCK & HOMEMAKERS SHOW**  
**WILL BE ONLINE THROUGH**  
**SHOWWORKS.**

To Register Go To: [bcjlhs.com](http://bcjlhs.com)

Go to ShoWorks link:

BCJLHS 2023 Online Registration

Begins Saturday, November 26, 2022

Late fee of \$50 per exhibitor on December 24, 2022

Late fee of \$100 per exhibitor on December 31, 2022

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# 2022 – 2023 BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW BOARD OF DIRECTORS

## OFFICERS

President	Katie Hickman Colvin
Vice-President	Josh Perkins
Secretary	Kathy Ball
Treasurer	Lori Kinkler
Reporter	Lori Villegas
Parliamentarian	Dane Elliot

## MEMBERS

Member	Louie Alaniz
Member	Andrew Auzston
Member	Kathy Ball
Member	Katie Hickman Colvin
Member	Dane Elliot
Member	Craig Becker
Member	Justin Cuellar
Member	Shambryn Huie
Member	Penny Green Rios
Member	Josh Perkins
Member	Nathan Hosea
Member	TJ Rosnovsky
Member	Mark Roznovsky
Member	Cuatro Schauer
Member	Kyler Wilson
Member	Stacie Yanta
4-H Representative	Neta McMullen
4-H Representative	Tracey Perkins
Ag Representative	Carrie Brannon
FCS Representative	Bridgette Reindl
County Agent	Landen Gulick
County Agent	Randi Schauer

## SUPERINTENDENTS

Show Superintendent	Mike Younts
Assistant Show Superintendent	Korrina Russell
Livestock Superintendent	Penny Rios
Homemaking Superintendent	Stacie Yanta
Ag Mechanics Superintendent	Todd Fuller
Horse Superintendents	Tonni O'Brien/Sally Sayre
Queen's Contest Superintendent	Traci Younts

# 2023 BCJLHS DEDICATION

## *Marie Meadows*



Marie Meadows grew up on her family's dairy farm in Wisconsin. She started 4-H at age 10, showing Holstein heifers and horses. Her mother wouldn't buy her many ready-made clothes but let her purchase any fabric for making outfits. That was huge motivation to work on sewing skills! Ten years as a 4-H member was pivotal in choosing a career in Home Economics Education.

Marie studied Bible at Northwestern College in Minnesota and completed her Bachelor's of Science at the University of Wisconsin-Stout in Menomonie, WI (AKA "Cookie Tech"). She taught middle and high school Family and Consumer Science for nine years in Tomah, WI. She moonlighted in the fabric department at the Tomah Cash Store on the weekends.

In 1990 a church friend introduced Marie to her Uncle Randy, a tall, handsome 6<sup>th</sup> grade teacher from Beeville, TX (and five days older than her). A year later they were married and moved 1,400 miles south to Beeville. Thanks to Ed McKay's invitation to come by and "visit" she started teaching FCS at Thomas Jefferson Junior High. That first classroom had a double sink, a microwave, and a two-burner hot plate. That soon became a spanking new, well-equipped classroom when Moreno Junior High was completed in 1993.

Linda McKay urged Marie to have her students enter the Bee County Homemakers Show. What an exciting opportunity as fairs in Wisconsin were only open to 4-H members! This was so much fun! Students with very few opportunities finally got to excel in something! Special needs students were able to participate. Students still remember the projects they entered to this day.

Teaching "Skills for Living" at Moreno Middle School until retirement in 2017 was the best job ever! Being able to have students participate in the Bee County Junior Livestock and Homemakers Show was an extra bonus. Thanks to the many wonderful people of South Texas and Bee County who make this show possible for our youth. Marie says "I wasn't born in Texas, but I got here as soon as I could!"

## 2023 BCJLHS MEMORIAL



*John  
Morgan  
& Mary  
Kathryn  
O'Brien*



John Morgan O'Brien was born in Refugio, Texas on February 21, 1925. He lived his whole life following his passion for ranching, horses, hunting and gardening. Mr. O'Brien was horseback at a very early age and was an instrumental part of training horses for working cattle on the ranch. In the early 30's and 40's, he continued training and competing while beginning to keep his favorite mares in an effort to begin raising horses for use on the ranch. In fact, 17 of the first 500 horses registered by the American Quarter Horse Association (AQHA) in 1940 were O'Brien Ranch horses.

As a beef cattle producer, he was a life-long member of the Texas and Southwestern Cattle Raisers Association and spent most of his days either hauling, working or checking on cattle. One of the herds he managed was a set to raise club calves. His grandchildren as well as kids from Refugio, Goliad and Bee counties would come pick through those calves every year to show in the local county shows, including BCJLHS. His passion didn't end there though, because it was never really about the cattle. It was about providing opportunity. So he would reappear at the sales that followed these livestock shows and invest in many projects. He may have purchased an animal or invested in one of his favorite buyer groups like The Amigos, but he'd always be present, trying to help kids in agriculture accomplish their goals.

It seems that Mr. O'Brien lived and worked for horses and kids, but he also lived and worked for another passion... Mary Kathryn O'Brien. Mrs. O'Brien was born in Beeville, Texas on June 4, 1929. She was a member of the Birthday Club, Pan American Club and a lifetime honorary member of The Rosetta Club. She was as steadfast as she was classy and she shared her vibrant love of life with Mr. O'Brien for 67 years. They also shared a passion for ranching. As a member of the American Quarter Horse Association, Mrs. O'Brien raised her own horses for the ranch, managed her ranch land and ran several herds of her own cattle as well.

Her strong individualism was only matched by her generosity. She joined Mr. O'Brien in his support of the youth in agriculture as well, but she did it her way. Mrs. O'Brien supported the South Texas Cattleman's Round-Up benefiting Bee County 4-H Clubs and Driscoll Children's Hospital every year. Her favorite group to support here at BCJLHS was Bids for Kids.

Describing the impact these two wonderful people had on the youth in agriculture in South Texas would take much more time than we have here. They were both strong in character and in their faith in God. So let's honor them with our own faith in God and our passion for providing more opportunity for others.

# 2021 BCJLHS SCHOLARSHIP RECIPIENTS



**Addie Brown - \$2,500**

Addie is a past member of the Bee County Shooting Sports 4-H club. She participated in the BCJLHS for 11 years. Addie plans to attend West Texas A&M in Canyon, TX to pursue a B.S. degree in Animal Science with a minor in Ag Media and Communication. She then plans to return home to continue in the family ranching operation, while working to build her livestock media and journalism business. Addie is the daughter of Mr. & Mrs. Austin E. Brown III and is a graduate of Brown Ranch Home School.



**Ella Jostes - \$2,000**

Ella was a member of Skidmore 4-H. She participated in the Homemaking and Livestock Divisions of the BCJLHS for 12 years. After graduation, Ella will complete basics at Del Mar College before transferring to Texas A&M University for the Spring semester where she will major in Agribusiness. Ella hopes to one day work at Texas Farm Credit. She is the daughter of Ashton and Melissa Salge and is a graduate of Texas Online Preparatory School.



**Cassidy Landrum - \$1,500**

Cassidy is the daughter of Erin Landrum and a graduate of Skidmore Tynan High School. She participated in various projects in the BCJLHS for 8 years through Boots and Saddles 4-H. After graduation Cassidy plans to attend Blinn College then transfer to Texas A&M University where she plans to major in Ag Communications and Journalism. Cassidy wants to work in radio or advertising.



**Ellie Daughtry - \$1,250**

Ellie was a member of the Bee County Shooting Sports 4-H club. She is a homeschool graduate. Ellie participated in multiple divisions of the BCJLHS for 12 years. She is the daughter of Lee and Rebecca Daughtry and plans to attend Southwest Texas Junior College in Uvalde, TX and will work towards earning an associate's degree in Wildlife Management.



**Jackee Jo Corrigan - \$1,000**

Jackee Jo is an A.C. Jones High School graduate and was a member of Beeville FFA. She participated in the BCJLHS for 5 years. Jackee plans to attend Texas State University, San Marcos to major in wildlife biology/ management. She is the daughter of Will Corrigan and Brandy Walls.



**Emma Butler - \$750**

Emma is a graduate of Butler Home School Academy and was a member of the Bee County Shooting Sports 4-H Club. She participated in the BCJLHS for 8 years in the Homemaking and Commercial Heifer Divisions. Emma is the daughter of Bryan and Leslie Butler. She plans to attend Blinn College in the fall and major in Elementary Education. Along with coaching in the shooting club, Emma also plans to coach the junior livestock quiz bowl team after she graduates.



**Cinco Villareal - \$750**

Cinco is the son of Epi and Raquel Villareal and is a graduate of Pettus High School. Cinco was a well-known face at the BCJLHS for 10 years. He was a member of Gone Country 4-H and Pettus FFA. His FFA Advisor summed it up with "We need more Cinco Villareal's in this world." Cinco will attend Coastal Bend College in the fall to pursue a degree in Agricultural Science. He plans to work in the field of agriculture or oil and gas after graduation. He also plans to become more active in the Pawnee Volunteer Fire Department.



# 2022 QUEEN'S CONTEST



Bottom Row: (L to R) Devyn Rios, Mailey Hardin, Chloe Franco, Caylee Fuller; Top Row: Clara Roznovsky, Brandi Cash, 2020 Queen Natalie Garcia, Kaedyn Schmidt, & Hannah Brewer



Left: Queen – Hannah Brewer  
Right: 1<sup>st</sup> Runner Up – Devyn Rios

## 2022 GRAND CHAMPIONS

### GRAND CHAMPION STEER

*Kooper Matheson*

*Purchased by:* Krause Ag, Dr. Brown Family, Kinkler Ranch, Tellus Equipment, Craig & Mandy Becker, Russell & Bernadette Becker, Christus Spohn Hospital Beeville, Berry Contracting, Morris Livestock, Aztec Chevrolet, Carroll & Day Lohse, Wayne & Meredith Thoms, Frank Schulenburg, Prosperity Bank, Armando & Lori Puga, Beeville Livestock Commission, Inc., Catalina Puga, Randy & Kathy Matheson, Will & Amanda Carriger, Fuller Tractor Company, Kyler & Desaree Wilson, Tindol Construction, HEB, Jostes Land & Cattle Co., Glenn Jostes, Escondido Ranches, Ella Jostes, Caleb McMullen, Melissa & Ashton Salge, Kyle & Amy Jostes, Raisin 'em Right Beef, Devyn Rios, Rockin 5 R Fencing, Joel & Robyn Saenz, Kyle & Kayla Savage, Randle & Nora Franke, Mark & TJ Roznovsky, Villarreal Transport, L Ranch Supply, Bryan & Paula Garcia, Boss Crane & Rigging, K 5 Trucking, LLC, Roger & Ginger Perkins, KArens County Livestock Exchange, Inc., Bee County Advocates, Tierra Lease

### GRAND CHAMPION BREEDING HEIFER

*Hannah Brewer*

### GRAND CHAMPION LAMB

*Caleb McMullen*

*Purchased by:* Christus Spohn Hospital Beeville, Berry Contracting, TRIGA, Aztec Chevrolet, M4 Construction, J.J. Fox Construction, Inc., Prosperity Bank, CC Buyers, Beeville Livestock Commission, Inc., Will & Amanda Carriger, Kyler & Desaree Wilson, HEB, Tindol Construction, Hargrove Crop Insurance, Penny Green-Rios, Devyn Rios, Raising 'em Right Beef, Kirkham Family, Huie Farms, Dr. Larakers, Russell Kids, Guy Rucker, Martinez Show Team, Frank Schulenburg, Todd & Candy Fuller, Bauer \* Bauer, PC

### GRAND CHAMPION HOG

*Sophia Alaniz*

*Purchased by:* Christus Spohn Hospital Beeville, Tellus Equipment, Berry Contracting, M4 Construction, Carrol & Day Lohse, Craig & Mandy Becker, Prosperity Bank, J.J. Fox Construction, Inc., Randy & Kathy Matheson, Will & Amanda Carriger, Kyler & Desaree Wilson, Absolute Auto & Finance, Inc., Olivares Plumbing, HEB, Dr. Brown Family, Texas Industrial Engine, Tindol Construction, Caleb McMullen, Beeville Livestock Commission, Inc., Russell Kids, B&A Genetics, Devyn Rios, Raising 'em Right Beef, Auzston Family, TRIGA, Richard & Kathy Ball, Coastal Bend Feed, LLC, Boss Crane & Rigging, Tony & Tammy Brannon, Baker Farms, American Arms, Bernal Trucking, Ryan Garcia, Todd & Candy Fuller

## **GRAND CHAMPION GOAT**

*Caleb McMullen*

*Purchased by:* Christus Spohn Hospital Beeville, Russell & Bernadette Becker, Berry Contracting, Aztec Chevrolet, Morris Livestock, J.J. Fox Construction, Inc., Carroll & Day Lohse, Craig & Mandy Becker, Prosperity Bank, Guy Rucker, Beeville Livestock Commission, Inc., Fuller Tractor Company, HEB, Coastal Bend Grain, LLC, Richard & Kathy Ball, Levi Roznovsky, Beam Show Goats, Huie Farms, Danny & Tricia Denson, Raising 'em Right Beef, Brandon Matchett, Auzston Family, Bauer & Bauer, PC, Bar L Ranch Supply, Martinez Show Team, Don McMullen, Kirkham Family, 4D Boer Goats, Roger & Ginger Perkins, LC Cattle Company

## **GRAND CHAMPION BREED GOAT**

*Katie DuBose*

## **GRAND CHAMPION RABBIT**

*Makayla Starr*

*Purchased by:* Bids for Kids, Escondido Ranches, HEB, Dr. Brown Family, Huie Farms, Carroll & Day Lohse, Edcot Co-Op Gin, Aztec Chevrolet, Jimmy Herod, Kyle & Kayla Savage, Karnes County Livestock Exchange, Inc.

## **GRAND CHAMPION BROILERS**

*Clayton Russell*

*Purchased by:* Brayden & Braxton Becker, Twisted Horn Taxidermy, Wayne & Meredith Thoms, Christus Spohn Hospital Beeville, Guy Rucker, Berry Contracting, Aztec Ford, Prosperity Bank, HEB, Tindol Construction, Caleb McMullen Hargrove Crop Insurance, Justin & Katherine Cuellar, Richard & Kathy Ball, Mark & TJ Roznovsky, Huie Farms, D-Pendable Services, Kirkham Family, Olivares Plumbing, Bar L Ranch Supply, John & Darlene Schneider, Beeville Livestock Commission, Inc., Auzston Family Rockin 5 R Fencing, Americana Arms

## **GRAND CHAMPION COMMERCIAL HEIFERS**

*Senior- Matheson Thoms*

*Purchased by:* Beeville Livestock Commission, Inc.

*Junior-Zachary Huie*

*Purchased by:* Kevin and GiGi Hagedorn & Roberson Farms

## **GRAND CHAMPION MARE**

*Levi Gempel*

## **GRAND CHAMPION GELDING**

*Addie Brown*

## **GRAND SENIOR CHAMPION CRAFT**

*Jannessa Healy*

*Purchased by:* Will & Amanda Carriger, Wayne & Meredith Thoms, HEB, Conception Pena, Edcot Co-Op Gin, Bar 6 Ranch, Sarah Mengers, Aztec Chevrolet, Jostes Land & Cattle Company, Mengers & Sons, Q Rental, Thomas & Mary Mengers, Huie Farms

## **GRAND CHAMPION JUNIOR CRAFT**

*Wendy Sharp*

*Purchased by:* Kinkler Ranch, Will & Amanda Carriger, Meredith Thoms Laws, HEB, Prosperity Bank, Fuller Tractor Company, Rockin 5R Fencing, Carroll & Day Lohse, Hochheim Prairie Insurance, Raising 'em Right Beef, Triple H Field Services, CC Buyers, Jimmy Herod

## **GRAND CHAMPION AG MECHANICS PROJECT**

*Ransom McElwain & Luke Roznovsky*

*Purchased by:* Penny Green-Rios, Serenity Ranch, Joel & Robyn Saenz, Pawnee Youth Booster Club, Tony & Carrie Brannon, Aztec Chevrolet, Christus Spohn Hospital Beeville, HEB, Roger & Ginger Perkins, Dr. Brown Family, Toddy & Candy Fuller, The Wranglin' Mama, Escondido Ranches, Guy Rucker

# 2022 RESERVE GRAND CHAMPIONS

## RESERVE GRAND CHAMPION STEER

*Ella Jostes*

*Purchased by:* Tellus Equipment, Carrol & Day Lohse, Wayne & Meredith Thoms, Aztec Chevrolet, Will & Amanda Carriger, Kyler & Desaree Wilson, ATS Tire Service, Inc., Christus Spohn Hospital Beeville, Guy Rucker, Berry Contracting, R&R Commodities, Williamson Company Equipment, HEB, Todd & Candy Fuller, Coastal Bend Grain, LLC, Edward & Becky Polasek, Kooper Matheson, Cuatro & Randi Schauer, Fuller Tractor Company, Huie Farms, Bayer, Caleb McMullen, Colvin Family, Coastal Bend Feed, LLC., Ricky & Valerie Haws, Dr. Brown Family, Cinco Villarreal, Escondido Ranches, Martinez Show Team, Bar L Ranch Supply, Eryka Thomas, Villarreal Transport, Beeville Livestock Commission, Inc., Teena Brown, Gary Jostes, Charles Ray Brown, Shores Ag Air, Kyle & Amy Jostes

## RESERVE GRAND CHAMPION BREEDING HEIFER

*Hannah Brewer*

## RESERVE GRAND CHAMPION LAMB

*Wyatt Haws*

*Purchased by:* Brayden & Braxon Becker, Will & Amanda Carriger, Aztec Chevrolet, Dr. Larakers, Blake Fulenweider Ford, Coastal Bend Feed, LLC., HEB, Kyle & Kayla Savage, Prosperity Bank, Caleb McMullen, Elder's Country Store & Market, Huie Farms, Christus Spohn Hospital Beeville, Beeville Livestock Commission Inc., Raising 'em Right Beef, Guy Rucker, Texas Industrial Engine, CC Buyers, Triple H. Field Services

## RESERVE GRAND CHAMPION HOG

*Huston Hesseltine*

*Purchased by:* HEB, Baker Farms, Matt & Jennifer Lohse, Auzston Family, Penny Green-Rios, Teo Seger, Hardin Ranch, Aztec Ford, Olivares Plumbing, Drew & Teri Arthur, Karlos Alvarado, Bill & Barbara Lohse, Robby & Mandi Fontenot, Josh Perkins Family, Aztec Ford, Beeville Livestock Commission, Inc., Todd & Candy Fuller, Bryan & Paula Garcia, TLC Pharmacy & Medical Equipment, Chase Schanen, Brandon Matchett, Martinez Show Team, 4A Estates, LLC., Bee County Advocates, Karnes County Livestock Exchange, Inc., Colvin Family, Will & Amanda Carriger, Aztec Chevrolet, Malcom & Leesa Sager, Kyler & Desaree Wilson, Mengers & Sons

## RESERVE GRAND CHAMPION GOAT

*Hailey Rodriguez*

*Purchased by:* HEB, Dr. Brown Family, Pawnee Youth Booster Club, Villarreal Transport, Twisted Horn Taxidermy, 4D Boer Goats, Aztec Chevrolet, Joel & Robyn Saenz, Kyle & Kayla Savage, Caleb McMullen Brandon Matchett, Jimmy Herod, Danny & Tricia Denson, JD & Stephanie De Los Santos, Justin & Katherine Cuellar, Cards for Kids, Bids for Kids, Huie Farms, Repcon, Drew & Terri Arthur, Bee County Advocates, Dr. Brown Family, Ricky & Valerie Haws, Escondido Ranches, Todd & Candy Fuller, Hargrove Crop Insurance, Jaime Hernandez, Allegiance Crane

## RESERVE GRAND CHAMPION BREED GOAT

*Emma Garcia*

## RESERVE GRAND CHAMPION RABBIT

*Morgan Schanen*

*Purchased by:* Will & Amanda Carriger, Aztec Chevrolet, J. J. Fox, Construction, Inc., HEB, Armando & Lori Puga, K&J, Hardin Ranch, Brandon Matchett, Bids for Kids, Repcon, Bee County Advocates, TLC Pharmacy & Medical Equipment, Auzston Family, Bryan & Paula Garcia, Hochheim Praire Insurance, Kooper Matheson, CC Buyers

## **RESERVE GRAND CHAMPION BROILERS**

*Jaxton Alvarado*

*Purchased by:* J. J. Fox Construction, Inc., Will & Amanda Carriger, HEB, Justin & Katherine Cuellar, Kyler & Desaree Wilson, ATS Tire Service, Inc., Aztec Chevrolet, Karlos Alvarado, JNR Ranch, Auzston Family, Coastal Bend Feed, LLC, B&A Genetics, Premier Yamaha, Hardin Ranch, Dr. Brown Family, Russell Kids, CC Buyers, Beeville Veterinary Hospital, Christus Spohn Hospital Beeville, Drew & Terri Arthur, Bee County Advocates, Sammy & Charlie Moreman, K&J, JD & Stephanie De Los Santos, Berry Contracting, Boss Crane & Rigging

## **RESERVE GRAND CHAMPION COMMERCIAL HEIFERS**

*Senior – Matheson Thoms*

*Purchased by:* Sinton Vet Clinic

*Junior- Kooper Matheson*

*Purchased by:* South Texas Vet Clinic

## **RESERVE GRAND CHAMPION MARE**

*Laci Grempe*

## **RESERVE GRAND CHAMPION GELDING**

*Sophia Alaniz*

## **RESERVE GRAND CHAMPION AG MECHANICS PROJECT**

*Caitlin Foley, Dustin Davis, & Ryan Brinkkoeter*

*Purchased by:* Randle & Nora Franke, Kyle & Kayla Savage, Roger & Ginger Perkins, HEB, Todd & Candy Fuller, Prosperity Bank, Jimmy Herod, Blake Fulenweider Ford, Dr. Brown Family, Joel & Robyn Saenz

## **2022 TOP TEN BUYERS**

1. Beeville Livestock Commission, Inc.
2. Bids for Kids
3. Dr. Brown Family
4. Berry Contracting
5. Christus Spohn Hospital Beeville
6. Aztec Chevrolet
7. Karnes County Livestock Exchange
8. CC Buyers
9. J.J. Fox Construction
10. Anthony Coberley

## **BCJLHS SCHEDULE OF EVENTS**

### **SUNDAY, OCTOBER 16, 2022**

1:00 pm – 4:00 pm

Queen's Contest - Parent Meeting, Orientation & Team Building

### **SATURDAY, NOVEMBER 5, 2022**

1:00 pm – 5:00 pm

Queen's Contest - "How-To" Royalty Clinic" – for Queen and Princess Contestants

### **SATURDAY, NOVEMBER 26, 2022**

Online registration for all divisions (Livestock, Horse Show, Ag Mech, Homemaking) will open on ShoWorks. Registration and payment must be completed by midnight on Friday, December 23 to avoid late fees. Registration and payment MUST be completed on ShoWorks.

If there is an error on your registration, please e-mail bcjlhs.superintendent@yahoo.com prior to midnight on Dec 23<sup>rd</sup>, 2022. After December 24<sup>th</sup>, 2022, you will need to re-register for a new entry to make a change paying the registration fee and late fee.

### **SATURDAY, NOVEMBER 12, 2022**

Queen's & Princess Candidate Virtual Interviews

### **SATURDAY, DECEMBER 3, 2022**

Queen's & Princess Contest Rehearsal – all contestants

### **SUNDAY, DECEMBER 4, 2022**

Queen's Contest @ A.C. Jones HS Auditorium @ 2:00 pm

### **SATURDAY, DECEMBER 24, 2022**

Late online – registration for all divisions (Livestock, Horse Show, Ag Mech, Homemaking), through midnight on Friday, December 30, 2022, with a late fee of \$50 per exhibitor. (Must be paid on ShoWorks).

If there is an error on your registration, please e-mail bcjlhs.superintendent@yahoo.com prior to midnight on Dec 30<sup>th</sup>, 2022. After December 31<sup>st</sup>, 2022, you will need to re-register for a new entry to make a change paying the registration fee and late fee.

### **SATURDAY, DECEMBER 31, 2022**

Late online – registration for all divisions (Livestock, Horse Show, Ag Mech, Homemaking), through check-in at the BCJLHS, with a late fee of \$100 per exhibitor. (Must be paid on ShoWorks)

### **SATURDAY, JANUARY 7, 2023**

9:00 am till done

Exhibitor Workday

### **FRIDAY, JANUARY 13, 2023**

7:00pm – 11:00 pm

Exhibitor Dance  
BCJLHS Kick-Off begins thru Saturday January 14<sup>th</sup>

### **SATURDAY, JANUARY 21, 2023**

9:00 am

9:00 am till done

BCJLHS Horse Show-Arena  
Exhibitor Workday

### **SUNDAY, JANUARY 22, 2023**

1:00 pm – 4:00 pm

1:00 pm – 4:00 pm

Check-In Crafts & Sewing Projects - Expo Center  
Check-In Adult Craft & Sewing Projects - Expo Center

**MONDAY, JANUARY 23, 2023**

7:00 am – 9:00 am

10:00 am - ?

12:00 pm – 2:00 pm

3:00 pm

One hour after judging completed – 8:00pm

By 8:00pm

One hour after judging completed

Check-In Foods-Expo Center

Check-In Foods-Adult Division-Expo Center

Judging Foods, Crafts, Sewing & Adult Categories

Check-In Ag Mechanic Projects- Pavilion

Judging Ag Mechanics Projects

Open House for Homemakers Show-Expo Center

Must notify Homemaking Superintendent of selection for

Premium Sale if you have multiple 1<sup>st</sup> place foods

Awards presentation for Ag Mechanics

**TUESDAY, JANUARY 24, 2023**

8:00 am – 8:00 pm

6:00 pm – 10:00 pm

Open House & Public Sale for Homemaking

Mandatory Check-out of all Homemaking projects

**WEDNESDAY, JANUARY 25, 2023**

9:00 am – 12:00 pm

10:00 am – 2:00 pm

2:00 pm – 4:00 pm

One hour following Poultry Show

Check-In all Animals; Sifted animals removed immediately

Check in of Commercial Heifers

Judging of Poultry

Judging of Rabbits

**THURSDAY, JANUARY 26, 2023**

9:00 am

10:00 am

1:00 pm

2:00 pm

4:00 pm

Judging of Heifer Show followed by Steer Show

Begin Commercial Heifer interviews

Extra Special Livestock Show

Judging of Market lambs

Judging of Breeding Goats; Market Goats to immediately follow

**FRIDAY, JANUARY 27, 2023**

9:00 am

1 hour following completion of Hog Showmanship Show

3:00 pm – 8:00 pm

6:00 pm

6:00 pm

Judging of Market Hogs

Livestock projects for premium sale MUST be selected

Mandatory removal of all livestock and Ag Mech projects not in the premium sale.

Final Premium Sale order will be posted.

Commercial Heifer Sale and Awards-Show Barn

**SATURDAY, JANUARY 28, 2023**

10:30 am

11:00 am

11:00 am

12:00 pm

By 12:30 pm

1:00 pm

Check-In for Homemaking Entries for Premium Sale

Award Ceremony-Bee County Expo Center

Buyer Check-In-Bee County Expo Center

Buyer's Luncheon

All Grand and Reserve Exhibitors Check-In

Premium Sale

**SUNDAY, JANUARY 29, 2023**

1:00 pm

2:00 pm till completed

Exhibitor pens must be cleaned prior to start of clean up to avoid a cleaning fee

Clean up of show barn, sale ring, and Expo Center

## **VALIDATION & OTHER IMPORTANT DATES**

**JUNE 25, 2022**

8:00 am – 11:00 am

Major Show Steers, All County Show Steers - Beeville Livestock Auction Barn

**OCTOBER 21, 2022**

By 4:00 pm

Horse Validations paperwork due to the Extension Office

**OCTOBER 21, 2022**

By 4:00 pm

Poultry order forms due to the Extension Office

**OCTOBER 22, 2022**

8:00 am – 11:00 am

Commercial Heifer & Halter Heifer Validation for County and Major Shows - Beeville Livestock Auction Barn

**OCTOBER 29, 2022**

8:00 am – 12:00 noon

Lamb and Goat Validation – Major & County Show - Show Barn

**NOVEMBER 19, 2022**

9:00 am – 1:00 pm

Hog Validation – Major & County Show - Show Barn

**DECEMBER 16, 2022**

12:00 – 4:00

Poultry pick-up at Extension Office

**January 2, 2023**

5:00 pm – 7:00 pm

Rabbit Validation Bee County Show - Show Barn

## **2023 BCJLHS TENTATIVE JUDGES**

CATTLE — Keaton Dodd

LAMB — Logan Newsome

GOAT — Billy Bob Moczygemba

POULTRY — Kyle Morganroth

HOG — Josh Elkins

RABBIT— Mike Franke

## **\*\*SET-UP & CLEAN-UP RULES\*\***

1. FFA chapters, FCS chapter and 4-H Clubs will be assigned to a designated area for set-up and clean-up. Clubs/Chapters will be asked to help in other areas after designated area is completed or until **all** set-up and clean-up is completed in **all** areas.
2. Brooms and scoops, shovels, wheel barrows, mops will not be provided. Please bring your own, labeled with name.
3. Show Barn Clean-Up: cleaning all pens, stalls, show ring, wash rack, concession stand, trash Pickup inside and outside of barn and Expo Center, putting up steer ties, portable pens, blocking up pens, organizing barn, clean up shaving out back doors of Expo Center, etc.  
Expo Center Clean-Up: clear trash from tables; remove decorations from tables; Fold chairs and stack on tables; clean concession stands of trash; empty trash in bathrooms; sweep floors; spot mop major spills; etc.
4. Every animal exhibitor **MUST** clean his/her pen prior to start of clean up on Sunday (1:00pm) to avoid a cleaning fee of up to \$250.

## **GENERAL SHOW RULES**

### ***All applicable general rules of the Show will apply to ALL divisions***

1. All exhibitors and consignors ***must*** read Show Rules and not enter the Show and Sale unless they can whole-heartedly abide by the rules and regulations. An exhibitor or consignor who violates any of the rules may forfeit all privileges, premiums, and ribbons or may be subject to other penalties the Protest Committee may order.
2. Exhibitors eligible for entries must be a member in good standing of a Bee County FFA Chapter, Bee County Junior FFA, Bee County FCS Class, Bee County 4-H or Bee County Young Exhibitors. In order for an exhibitor to be a member of aforementioned organization, the youth must meet all criteria set forth in said organization and include, but not be limited to, the approval of membership by School Faculty, Superintendent, Teacher or Sponsor, and/or Bee County Agri-Life Extension Agent. This rule will apply to all youth exhibitors regularly attending a public, private or home school, and must reside in Bee County or an adjacent county.
3. Charter, Group Partnership or Organizational entries are not permitted, except for Ag Mechanics.
4. Dual county participation is not allowed; any exhibitor showing in another County Jr. Livestock or Homemaker Show will not be allowed to show in the Bee County Junior Livestock and Homemakers Show.
5. Participants who are enrolled in a public, private, or home school program at the kindergarten through second grade levels are eligible to participate in the BCJLHS as a Young Exhibitor. To participate as a Young Exhibitors, one must:
  - a. Enroll as a Bee County Young Exhibitor by contacting the Young Exhibitor Representative at [beecountyyoungfeeders@yahoo.com](mailto:beecountyyoungfeeders@yahoo.com) prior to the opening of ShoWorks registration.
  - b. Submit all required forms online, including, but not limited to, enrollment and exhibitor eligibility forms, to the Young Exhibitor representative by the requested deadline
6. All participants in the Show must comply with Senate Bill #1 (no pass, no play). Exhibitor or project will not be allowed to show if not in compliance.
7. When an Exhibitor, Exhibitor's Parent, or person representing an Exhibitor is guilty of poor sportsmanship, or rude or unruly behavior, the Show Management will enforce a fine of up to \$500.
8. All entries must be entered in the proper division as specified under special rules for that division.
9. All exhibits will be under the control of the Division Superintendent and may not be removed from the Show grounds without the permission of the Division Superintendent.
10. Decision of judges and sifters will be final in all classes.
11. All rules in the BCJLHS Rulebook are final and have been adopted by the Board of Directors. No rule changes for any show division may be made after the BCJLHS May Board Meeting without BCJLHS Board approval. If an addendum is adopted by the Board of Directors, the change will be sent to all exhibitors and posted on the BCLJHS website.
12. BCJL&HS Board Members, superintendent, livestock superintendent, division superintendents and co-superintendents and their children will be allowed to unload their animals prior to the scheduled time to work the stock show. The appropriate weighing and sifting procedures will be followed and supervised by the Livestock Superintendent.
13. Protests
  - a. BCJLHS reserves to its Protest Committee the final and absolute right to interpret rules and to settle all matters in regard thereto.
  - b. The protest committee shall consist of the Show Superintendent, Show Board President and Superintendent of the division in which the protest is filed.
  - c. Protests may be made any time prior to the BCJLHS, but must be made no later than one (1) hour after completion of judging for the division for which the protest is being made.

- d. All protests must be made to the Division Superintendent ***in writing, signed, and including a \$200.00 cash fee.***
  - e. Only if the protest is upheld will the fee be refunded.
15. All monies donated to the Bee County Junior Livestock and Homemakers Show will be placed in the General Fund, and distribution of such monies will be within the sole discretion of the Board of Directors.
  16. Premium money, if applicable, will be determined by the Show Board, excluding Commercial Heifers.
  17. Person(s) will be employed to conduct security duties within the show barn and vicinity to ensure the safety of all persons and exhibits. Exhibitors will have access to the show barn at all hours, but only for the necessary care of their projects, and while accompanied by an adult parent or guardian.
  18. The Show will not be responsible for loss, injury or damage that occurs to exhibits, owners, attendants, or spectators. Each exhibitor will be solely responsible for any loss, injury or damage done to, or occasioned by him/her, and shall indemnify the Show harmless against all legal or other proceedings in regard, thereto.
  19. Ribbons for first (1<sup>st</sup>) through tenth (10<sup>th</sup>) places in the Livestock, Ag mechanics, and Horse divisions will be given as the classes are completed. All entries will be placed first to last. Premium ribbons will be awarded in the Homemaking, Ag Mechanics, and Horse Divisions only, as the Judge sees fit.
  20. For the purpose of the Premium Sale only, the Ag Mechanics Division, Homemaking Division, and the Livestock Division, will be treated as separate entities. An exhibitor may sell the maximum number of exhibits as the rules for each division allow. Commercial Heifers will have its own special sale where all lots will sell.
  21. No dogs will be allowed on the Show Grounds.

## LIVESTOCK DIVISION SPECIAL RULES

1. Upon reasonable advanced notice (being no less than 4 hours) and at a mutually agreeable time so that I may be present, I agree to provide access to my livestock project(s) to the Livestock Superintendent and/or County Agent for purposes as well as under the supervision of the sponsor (4-H leader, FFA teacher, etc.) from validation date until the BCJLHS show. Any animal not at location provided/approved can be disqualified from the show by the Show Board.
2. Exhibitors will be allowed to enter a total of five (5) livestock entries: Steers (2), Breeding Heifers (2), Goats (3), Breeding Goats (2), Lambs (3), Hogs (3), Rabbits (2 pens) and Chickens (2 pens), and may show and receive premium money, if applicable, on all entries in the Livestock Division. Commercial heifers are not included in the five (5) livestock entries.
3. All Livestock entries (registration and payment) must be submitted online (ShoWorks). There will be an entry fee of \$15.00 per exhibit. See the schedule of events for details on dates and late fees. The Livestock Superintendent may verify entries with the sponsors as deemed necessary.
4. An exhibitor may enter each division only under one organization, 4-H or FFA (ex: 4-H steers and FFA lambs, not 4-H steers and FFA steers).
5. Entries in the Bee County Junior Livestock and Homemakers Show shall not have been exhibited in any other County Junior Livestock Show. Animals exhibited in other county shows will not be eligible for the Bee County Junior Livestock and Homemakers Show. If an exhibitor is found guilty of violating this rule, the exhibitor will be disqualified from the show.
6. All animals will be validated as specified under each section. Animals must be validated in exhibitor's name, unless the validation is made for individual family name. If validated in family name, a list of first and last names of participants must be provided. All participants listed under family names must reside at the same address. Validation date and location will be specified in the "Important Dates" section. All animals entered in the Bee County Livestock Show must be validated with BCJL&HS ear tag or State of Texas validation tag.
7. All animals must be validated on or before the validation date. Any animals which are not validated on or before the validation date due to unforeseen circumstances, must be approved by the show superintendent, division superintendent, **AND** the County Extension Agent, **AND THEN** be approved by the show board of directors.
8. Exhibitors must immediately notify the Show Superintendent and County Agent when an ear tag is lost or damaged. If a tag is lost or damaged to the extent that it is no longer legible, the Show Superintendent or County Agent must be notified within ten (10) days for consideration of replacement. No replacement of ear tags will be considered check in without proper prior notification.
9. All animals shown and/or sold must be owned by the exhibitor. Proof of ownership may be required.
10. All pen arrangements, scheduling of judging events and verification of entries will be done by the Livestock Superintendent or designee.
11. All animals will be subject to being sifted from the Show as they are checked in to the Show. If an animal is not in compliance with Division Show Rules, it shall be removed immediately.
12. Market entries will be weighed on arrival and the weight will be posted in order to determine each animal's eligibility for the Show by weight.
13. Once animals in any division are weighed, and the weight is determined by the official, the weight becomes official and is not subject to change. No reweighs are permitted.
14. The Livestock Superintendent and all superintendents, including co-superintendents of the division, specify the number of entries in each class by dividing, as equally as possible by number and weight, the total number of entries by the number of classes.
15. A veterinarian will be available during the time of check-in to inspect any health issues that arise.

16. All animals in the Show must follow State and Federal Health Regulations.
17. Animals being shown must be in a healthy condition, which includes but is not limited to, no signs of draining abscesses, cysts, infectious scours, parasites, or other contagious diseases.
18. Sexually intact market lambs, and breeding and market goats must have official USDA Scrapie Eradication Program Identification at check-in.
19. No bedding will be provided by the BCJLHS. **Bedding must be provided by exhibitor.**
20. All animal exhibitors will display a sign with their name and organization they belong to on their pen. Organizations will provide signs for their respective organizations.
21. Each exhibitor will be assigned a number to be worn when showing an animal project. *When showing an animal for someone else, the number will not be worn.* All substitute exhibitors and/or one assistant must be approved by the Species Superintendent prior to the judging of that Exhibitor, and be regularly enrolled in grade, high school or home school during the current year.
22. Only exhibitors and Show officials may be in the ring during judging.
23. Animals Outside of Show Barn: Animals must be housed inside the show barn from 11:00 pm to 5:00 am. During the actual show, animals must be housed inside of the show barn. Any animal housed outside of the show barn will be subject to disqualification.
24. The open area towards the West end of the barn is a staging area for Lambs and Goats, where trim tables and blowers are allowed.
25. All tack, feed and all other supplies must be stored in or above the assigned pens or an available unassigned pen. All aisles and staging areas are to remain free of tack, feed, personal chairs, tables, ice chests, etc.
26. Each exhibitor must properly feed and care for their exhibits at all times. Improper care and maintenance of animals / designated areas will result in loss of premium money up to \$150.00.
27. Premium money, if applicable, will be awarded for all entries that do not make the Premium Sale. All animals must show in the ring in order for the exhibitor to receive premium money.
28. A Pee Wee, Junior and Senior Showmanship Award will be presented. The judge will award one Showmanship award for each age group in all species. An exhibitor must have entries in that division to win Showmanship and must be showing an animal belonging to the exhibitor. All exhibitors selected to compete for the Showmanship Award will return to the show ring. The winner will be selected by the Showmanship judge of that particular division. Age divisions will be:
  - Pee Wee division: exhibitors in Kindergarten through 3<sup>rd</sup> grade
  - Junior division: exhibitors in 4<sup>th</sup> – 8<sup>th</sup> grades
  - Senior division: exhibitors in 9<sup>th</sup> – 12<sup>th</sup> grades
29. There will be a Grand and Reserve Grand Champion selected in: Breeding Heifers, Breed Goats, Commercial Heifers, Market Goats, Markets Lambs, Market Rabbit, Market Swine, Market Steers, and Poultry.
30. Animals may be removed 2 hours after their specific species show has completed, but may stay until mandatory removal following the hog show. Only Premium Sale animals may remain on premises by 8:00 p.m. on Friday. Premium Sale projects may be removed from the premises after the hog show, if desired, but must be returned for display in the ring at the special sale.
31. All livestock projects may be subject to use for a Livestock Judging Competition.
32. A Pee Wee, Junior, and Senior Herdsmanship Award will be awarded. Exhibitors may be nominated by any spectator, board member, club manager, etc, by completing a nomination form. Nomination forms will be available at the start of the Poultry Show. Nominations will close at the end of the Market Hog Show. A committee appointed by, and known only to, the Show Superintendent, will select the winners from the nomination forms. Examples of a Herdsman include: neatness of stall, assisting other exhibitors, helpfulness during the show, attitude, etc

## **MARKET STEER**

Superintendent: Cuatro Schauer

Assistant Superintendent: Nathan Hosea

1. Each exhibitor will be allowed to enter two (2) steers and receive premium money on both. (*Except as specified in Livestock Division Special Rule 2*).
2. All Steers will be nose printed at validation.
3. All steers must have been cleanly and successfully castrated and dehorned and must be completely healed from the operations. Any steer showing staggish characteristics, or any evidence of not being completely or successfully castrated, will be sifted from the show.
4. All steers weighing less than 1000 pounds will be sifted from the Show.
5. The classifier shall determine the breed class to which each animal shall be assigned.
6. Animals will be assigned to breed classes on the following basis:
  - English Breeds: Must contain breed characteristics of the class they represent (Angus, Hereford, Red Angus and Shorthorn)
  - American Breed Cross: Brahman, Beef master, Santa Gertrudis, Simbra, Brangus, Red Brangus, Braford
  - Exotic Breeds: Chianina, Limousine, Maine-Anjou, Simmental, Charolais, etc.
7. All breeds will be divided into classes as equally as possible by number and weight.
8. Appropriate place ribbons will be awarded to steers in each class. Premium money, if applicable, will be awarded to all market steers that show and do not qualify for the Premium Sale.
9. The 1<sup>st</sup> place steers from each class in each breed division will compete for Breed Champion. The 2<sup>nd</sup> placing steer out of the class that the Breed Champion came from will compete with the remaining 1<sup>st</sup> place steers for Reserve Breed Champion.
10. All Breed Champions will compete for Grand Champion. The Reserve Breed Champion steer out of the division that the Grand Champion came from will compete with the remaining division winning steers for Reserve Champion.
11. Only manageable steers will be allowed in the Livestock Show. The Ring Steward or Livestock Superintendent may remove unmanageable steers and place them in the designated area at any time during the Show.
12. All animals will be slick shorn to no more than 1/3" at Check-in, excluding hair on the switch.
13. No foreign material including (but not limited to) painting, powdering, oiling, artificial coloring or Adhesives is allowed on any animal.

## **BREEDING HALTER HEIFER**

Superintendent: Cuatro Schauer  
Assistant Superintendent: Matt Matheson

1. Each exhibitor will be allowed to enter a maximum of two (2) breeding heifers and receive premium money, if applicable. (*Except as specified in Rule 2 Livestock Division Special Rule*).
2. Entries must have been in the ownership and care of the exhibitor, as well as under the supervision of the sponsor by validation date. Validation will consist of a breed show validation tag place in the animal's ear or a check of registration papers to show proof of identifying marks. Breed classes will be limited to female animals only. Proof of ownership may be required.
3. All breed stock will be examined by the sifter as they check-in, and those that do not meet health standards will be sifted from the show. The show management will furnish a competent veterinarian for necessary inspection, if needed.
4. All cattle over the age of 6 months must be calf-hood vaccinated for Brucellosis.
5. Entries in the heifer division will be eligible for premiums, if applicable, but will not be eligible for the Premium Sale.
6. Animals will be assigned to breed classes on the following basis:
  - English Breeds: Must contain breed characteristics of the class they represent (Angus, Hereford, Red Angus and Shorthorn)
  - American Breed Cross: Brahman, Beef master, Santa Gertrudis, Simbra, Brangus, Red Brangus, Braford
  - Exotic Breeds: Chianina, Limousine, Maine-Anjou, Simmental, Charolais, etc.
7. All breeds will be divided into classes as equally as possible by number and weight.
8. Breed classes will be divided into classes by age, as follows, with the option to combine classes if less than three (3) head in a class, at the discretion of the Superintendent.
  - A. Heifers less than 18 months old
  - B. Heifers up to 30 months of age
9. Appropriate place ribbons will be awarded in each class. Premium money, if applicable, will be awarded to all heifers that show.
10. The 1<sup>st</sup> place heifers from each class in each breed division will compete for Breed Champion. The 2<sup>nd</sup> placing heifer out of the class that the Breed Champion came from will compete with the remaining 1<sup>st</sup> place heifers for Reserve Breed Champion.
11. All Breed Champions will compete for Grand Champion. The Reserve Breed Champion heifer out of the division that the Grand Champion came from will compete with the remaining division winning heifers for Reserve Champion.
12. Awards will be given for Grand and Reserve in each Breed Division and the overall Grand Champion and Reserve Grand Champion.
13. Additional prizes may be awarded dependent on donations from the community.
14. All exhibitors must be able to handle cattle safely inside and outside the Show arena. All unruly animals will be dismissed from the arena. For safety purposes, all heifers must be dehorned.
15. No foreign material including (but not limited to) painting, powdering, oiling, artificial coloring or adhesives is allowed on any animal.

## **MARKET HOG**

Superintendent: Mirella Escamilla Davis  
Assistant Superintendent: Tammy Hessletine

1. Each exhibitor will be allowed to enter three (3) hogs and receive premium money on all three. *(Except as specified in Rule 2 Livestock Division Special Rules).*
2. All hogs in the show must undergo a sift based on weight and show quality. Those not a minimum of 200 pounds will be sifted from the show. Any hogs weighing over 275 pounds will be sifted. ONLY show Officials will be allowed to run operations during the check in process, i.e. weight cards, read ear tags, operate scale, etc.
3. All hogs will be shown by weight. Hogs will be divided into 11 classes as evenly as possible by weight and numbers.
4. Appropriate place ribbons will be awarded in each class. Premium money, if applicable, will be awarded to all market hogs that show and do not qualify for the Premium Sale.
5. There will be a Grand and Reserve Champion Market Hog. The Grand Champion Hog will be selected from the first-place animals from each class. The Reserve Grand Champion Hog will be selected from the remaining first place animals and the animal standing second to the Grand Champion.
6. Grand and Reserve, plus the top 3 head from each of the 11 classes to sell in Premium Sale.

## **MARKET LAMB**

Superintendent: Mary Anne Linney  
Assistant Superintendent: Ester McFall

1. Each exhibitor may show three lambs and receive premium money if applicable. (*Except as specified in Rule 2 Livestock Division Special Rules*).
2. Under-finished lambs, and those not weighing a minimum of 90 pounds (Southdowns 80 pounds) will be sifted from the Show.
3. All market lambs will be nose printed at validation.
4. All lambs must be shorn prior to check-in. Leg wool and top knots may be left on lambs.
5. All market lambs must be tail-docked and all wethers must be cleanly castrated.
6. Sexually intact animals must have an official USDA Scrapie Eradication Program Identification at check-in.
7. There will be Southdown, Fine Wool, Fine Wool Cross and Medium Wool classes. All breeds will be divided as equally as possible by numbers and weight.
8. Appropriate place ribbons will be awarded to lambs weighting 90 pounds or more, and the Southdowns weighing 80 pounds or more. Premium money, if applicable, will be awarded to all market lambs that show and do not qualify for the Premium Sale.
9. There will be a Grand and Reserve Champion Market Lamb. The Grand Champion Lamb will be selected from the first-place animals from each class. The Reserve Grand Champion will be selected from the remaining first place animals and the animal standing second to the Grand Champion.
10. There will be a maximum of twenty (20) market lambs at Premium Sale. Grand and Reserve, plus the top three (3) animals in each class will be eligible to sell.

## **MARKET GOAT**

Superintendent: Katie Colvin

Assistant Superintendent: Sydney Beck

1. Each exhibitor will be allowed to enter a maximum of three (3) meat goats and receive premium money, if applicable. *(Except as specified in Rule 2 Livestock Division Special Rule).*
2. Animals must weigh in with a minimum weight of 70 pounds. Animals not weighing 70 pounds will be sifted from the show.
3. Animals must have all baby teeth intact at the time of validation.
4. All goats will be photographed after tagging at validation.
5. Sexually intact animals must have official USDA Scrapie Eradication Program Identification at check-in.
6. Horned animals must have the horns tipped. No sharp will be allowed.
7. No bred or lactating female animals will be shown.
8. Animals being shown must be in a healthy condition, showing no signs of draining abscesses, cysts, infectious scours, pinkeye, external parasites, or other contagious diseases.
9. All male animals must be cleanly castrated and completely healed. Any animal showing staggish characteristics, lameness, or cysts due to improper castration will be shifted from the Show.
10. All goats must be slick sheared 3/8 inch or less above the hocks at check-in.
11. Animals MUST be shown with a collar or halter. No leads longer than 18" will be permitted in the show ring.
12. Animals will be divided into eight (8) classes, as evenly as possible, by weight and number. Both sexes of animals will show in the same classes.
13. Appropriate place ribbons will be awarded to shown animals in each class. Premium money, if applicable, will be awarded to all market goats that show and do not qualify for the Premium Sale.
14. There will be a Grand and Reserve Champion Market Goat. The Grand Champion Goat will be selected from the first-place animals from each class. The Reserve Grand Champion Goat will be selected from the remaining first place animals and the animal standing second to the Grand Champion.
15. There will be a maximum of thirty-four (34) market goats at Premium Sale. Grand and Reserve, plus the top four (4) from each Class will sell.

## **BREEDING GOAT**

Superintendent: Katie Colvin

Assistant Superintendent: Sydney Beck

1. Each exhibitor will be allowed to enter a maximum of two (2) breeding goats and receive premium money, if applicable. (*Except as specified in Rule 2 Livestock Division Special Rule*).
2. Entries in the Breed Goat Show must have been in the ownership, as well as under the supervision of the sponsor by validation date. Validations will consist of a breed show validation tag placed in the animal's ear. Proof of ownership may be required.
3. All breed goats will have no more than two (2) adult teeth at validation.
4. Breed goat show will be limited to female animals only.
5. Breed goats must be validated for the Breed Show. Animals sifted from the market Goat Show cannot show in the Breed Show.
6. Breed goat animals must weigh in with a minimum of 65 pounds. Breed goat animals not weighing 65 pounds will be sifted from the show.
7. Sexually intact animals must have official USDA Scrapie Eradication Program Identification check-in.
8. Any goat exhibiting signs of draining abscesses, cysts, infectious scours, pink-eye, external parasites, or other contagious diseases will be sifted from the Show, and must be removed immediately.
9. Breed goat classes will be broken at superintendent's discretion.
10. Appropriate place ribbons will be awarded to shown animals in each class. Entries in the Breed goat division will be eligible for premium money, if applicable, but not eligible for the Premium Sale.
11. There will be a Grand and Reserve Champion Breeding Goat. The Grand Champion Breeding Goat will be selected from the first-place animals from each class. The Reserve Grand Champion Breeding Goat will be selected from the remaining first place animals and the animal standing second to the Grand Champion.
12. Awards will be given for Grand and Reserve Grand Champion Breeding Goats. The Grand and Reserve Grand Champion may receive additional prizes dependent on donations from the community.



## **MARKET RABBIT**

Superintendent: Alice Dickenson

Assistant Superintendent: Andrew Auzston

1. Each exhibitor may show a total of two (2) pens of three (3) fryers and receive premium money if applicable, on only two (2) pens of (3) fryers. (*Except as specified in Rule 2 Livestock Division*)
2. A rabbit entry will consist of a pen of three (3) rabbits of the same breed and variety. The maximum weight limit for each rabbit is 5.5 pounds, and the minimum weight limit is 3.5 pounds.
3. Entries must be in the ownership and care of the exhibitor for the four weeks immediately preceding the show date, with validation four (4) weeks prior to the Premium Sale.
4. All rabbits will be sifted at the time of check-in using the general standards as published by the "American Rabbit Breeders Association" (ARBA). The rules set out in the ARBA Standard of Perfection are listed under "General Faults" and "Disqualifications for Competition". Weight limits are 3.5 lbs. minimum to 5.5 lbs. maximum.
5. Rabbits showing signs of obvious disease (ear canker, sore hocks, bad eye, buck teeth or other illnesses) will be sifted from the show. These animals must be removed from immediately.
6. A set of scales will be provided for exhibitors to set up the pen of rabbits. Only two pens of rabbits may be brought to the official scales, with no more than two substitutes allowed for each pen. If a sifted rabbit cannot be replaced by a qualified substitute, the entire pen will be sifted.
7. Rabbit entries will be divided into two classes as follows:
  - CLASS I—Odd numbered pens**
  - CLASS II—Even numbered pens**
8. All pens from each class will be placed from 1<sup>st</sup> until end of class. Ribbons will be awarded as appropriate.
9. The first place pens will compete for Grand Champion. The 2<sup>nd</sup> place pen out of the Grand Champion class will compete with the remaining 1<sup>st</sup> place pen for Reserve Champion.
10. A maximum of eighteen (18) pens of Rabbits will sell. Grand and Reserve, plus eight (8) pens will sell out of each class. In the event that eight (8) pens are not available in one class to go to the Premium Sale, then the other class will pick up the additional entries.

## **COMMERCIAL HEIFER DIVISION**

Superintendent: Joel Saenz

Assistant Superintendent: Mark Roznovsky

Objective: The objective of the Bee County Commercial Heifer Show is to provide a practical beef production feeding experience and to promote the Bee County area beef cattle industry. Emphasis on feeding economy is recommended and will be evaluated in the criteria.

1. Each exhibitor is eligible to exhibit only two (2) pens of commercial heifers consisting of two (2) heifers per pen.
2. Heifers may be of any beef breed and/or crossbred. Heifers must be of good quality and uniformity. Crossbred heifers are desired, but purebred heifers will be permitted to show, provided they have not been shown anywhere previously.
3. Heifers must be in the possession of the exhibitor after validation for the Stock Show. Heifers will be tagged at validation.
4. All heifers must be Brucellosis calf-hood vaccinated by the initial tag in date. They must also have a legible brucellosis calf-hood vaccination tattoo. The VAC 45 program is a recommended health program to follow.
5. There will be three classes of Heifers:
  - Class 1: Open Heifers—These Heifers will be open at check-in (must be younger than 30 months) Health certificate will be required (including a pregnancy check by a veterinarian). No more than 30 days prior to the show.
  - Class 2: Bred Heifers—These Heifers may be exposed or bred (must be younger than 30 months). Health certificate will be required (including a pregnancy check by a veterinarian). No more than 30 days prior to the show.
  - Class 3: Pairs –These Heifers must be younger than 30 months. Calf pair must be younger than 3 months.
6. Heifers do not need to be halter broken. Heifers must be **dehorned or tipped**. Heifers must be presented in their natural state. Clipping of cattle is not required.
7. Judging of heifers will be based on the following scoring system and criteria:
  - Highest Possible Score: 150 points**
  - A. Visual Appraisal:** **75 pts**
    1. *Quality, Conformation and Condition* 30 pts
    2. *Structural Soundness* 20 pts
    3. *Frame Size for Age* 10 pts
    4. *Reproductive Soundness* 5 pts
    5. *Temperament/Docility* 5 pts
    5. *Uniformity* 5 pts
  - B. Record Book:** **40 pts**
  - C. Interview:** **35 pts**
9. Heifers will be judged in their pens by a panel of three judges. Record books will be evaluated after judging of cattle and prior to each personal interview. Scores will be tallied by the judges and checked by superintendent.
10. Record books will be due upon check-in of the Commercial Heifer Division. Official Record Book outline must be used. Information should be correct and legible, with documentation, including all expenditures. The official Record Book outline will be available for download on the Bee County Junior Livestock & Homemakers Show website, [www.bcjlhs.com](http://www.bcjlhs.com).

11. Exhibitors will be divided into two divisions:
  - A. Junior Division (Kinder through 6<sup>th</sup> grade)
  - B. Senior Division (7<sup>th</sup> through 12<sup>th</sup> grade)
11. Commercial heifers will be divided into the following classes:
  - Class 1 - Senior open
  - Class 2 - Junior open
  - Class 3 - Senior bred
  - Class 4 - Junior bred
  - Class 5 - Senior pair
  - Class 6 - Junior pair
12. Ribbons will be awarded to 10 places in each class by combining scores from cattle, interview, and record book.
13. A high score record book and interview award will be awarded in each division.
14. There will be one Grand Champion and one Reserve Champion overall award (not per division). Grand will be determined by highest overall score, and Reserve by second highest score.
11. All pens of Commercial Heifers will sell. Heifer sales will pay a commission fee of 4% of the sale price of the heifers.
12. Heifer exhibitor interviews will be scheduled at 15-minute intervals. Exhibitors can sign up for time slots at time of check-in.
13. If accrued during the show, any cost of cattle feed, veterinarian expenses, sales commission, etc., will be deducted from pay check prior to issuing to exhibitor. This will be overseen by the advisor of the exhibitor. This will be strictly enforced in order to ensure future participation of cooperating breeders and Ag businesses.
14. Each lot of Commercial Heifers will become the ownership and responsibility of Buyer.
15. All animals in the Show must follow State & Federal Health Regulations.
16. Exhibitors will be required to post a form on their pen, made available through the County Agent, which states:
  - A. Breed
  - B. Age
  - C. Open or Bred
  - D. If Bred, how long

## **HORSE DIVISION**

Superintendent: Tonni O'Brien  
Co-Superintendent: Sally Sayre

\*\*\* *The BCJLHS Horse Show is open to youth exhibitors that reside in a Texas county that does NOT offer a county level horse show. If your county of residence does have a horse show associated with its county fair, you **are not eligible** to compete in the BCJLHS Horse Show.* \*\*\*

### **A. HORSE SHOW RULES**

1. The Bee County Horse Show will follow the rules of the Texas 4-H Horse Show Rules & Regulations Book (available online at <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>).
2. No two exhibitors that are in the same age division may ride the same horse in the same event.
3. The exhibitor must adhere to the current rules and regulations of the Texas Animal Health commission, which includes a negative Coggins test.
4. A show official (show manager, judge, or class superintendent) may disqualify any horse or exhibitor from the competition for bad, unruly and/or dangerous behavior.
5. A contestant may be disqualified from a class at the judge's discretion for receiving excessive verbal instruction from outside the ring while said exhibitor is performing.
6. An exhibitor may NOT be assisted by any other person in the show ring, except in team classes (team penning, roping, etc.) No exhibitor may be tied, buckled or fastened in the saddle in any manner or by any means. This does not apply to the performance by some timed event to use rubber bands around boots, and, although their use is discouraged, it is not prohibited.
7. All Horse Show entries (registration and payment) must be submitted online (ShoWorks). There will be an entry fee of \$30.00 for the entire horse show. See the schedule of events for details regarding dates and late fees.
8. A contestant may enter as many events as he/she wishes. There will be no exhibitions in any class. A contestant may enter more than one horse in the halter classes only. A contestant may enter only one time in the remainder of the events/classes (i.e., performance, speed and roping). Only one horse may be used for high point and must be designated during registration.
9. Contestants must check in at the announcer's stand before they compete. Judging of the Halter and Performance classes will begin at 9 am. Exhibitors *MUST* be ready when called.
10. The Superintendent of the Horse Show will pick the judge, with the final approval by the Show Board.
11. No class/event will be delayed due to any controversy. See General Rules for Protests.

### **B. VALIDATION**

1. See "Important Dates" for Validation information.
2. To validate a registered horse, the registration papers must be in the child's name, or the child's family or legal guardian's name, prior to validation date.
3. To validate a grade horse, you must fill out a grade identification sheet and have pictures of all four (4) sides of the horse prior to validation date.
4. NO LATE VALIDATIONS WILL BE ACCEPTED!

### **C. AGE DIVISIONS**

- Pee Wee division: exhibitors in Kindergarten through 3<sup>rd</sup> grade
- Junior division: exhibitors in 4<sup>th</sup> – 8<sup>th</sup> grades
- Senior division: exhibitors in 9<sup>th</sup> – 12<sup>th</sup> grades

#### D. POINTS

1. Points will be awarded according to System C of the Texas State 4-H Horse Show Rule Book.
2. There will be no points for halter. It will be a category of its own.
3. All points will be accumulated on one designated horse. Contestant must identify the division for which they will be earning points (**performance, timed, roping, overall**) on the entry form.
4. Tie-Breakers (High Points): break ties as follows:
  - a. placing in greater number of classes within the division.
  - b. greater number of horses placed over in all classes within the division.If a tie still exists, contestants will be named Co-Champions and duplicate Champion awards will be awarded. No Reserve Champions will be named.

#### E. PERFORMANCE EVENT RULES

1. For western events, contestants shall be in western attire - long sleeved, button down shirt, jeans, cowboy hat (protective headgear is optional) and cowboy boots.
2. Equipment on horses in western events shall be in accordance with the State 4-H Rule Book. Split reins should be used. No tie downs, mechanical hackamores, illegal mouthpieces or illegal curb straps are allowed.
3. For English events, contestants shall be in English attire - coat, boots, breeches, and hunting cap or helmet.
4. Equipment on horses in English events shall be in accordance with the State 4-H Rule Book. An English snaffle (no shank), kimberwick, pelham and/or full bridle (with two reins), all with cavesson nosebands and plain leather brow bands, **MUST** be used. An English saddle must be used.
5. Patterns for all performance classes will be released to all contestants one week prior to the show.

#### F. SPEED EVENT RULES

1. Tiedowns, mechanical hackamores, gag bits are allowed.
2. For speed events, contestants shall be in western attire - long sleeved, button down shirt, jeans, and cowboy boots. Cowboy hats are optional.

#### G. ROPING RULES

1. Roping events will be open events.
2. Ropers will run against closed gate.
3. Ropers will be allowed only one rope on the horse, but two loops may be thrown in all roping events. Once two loops have been delivered, if no catch is made, the roper will receive a "no time". There will be a sixty (60) second time limit on all roping events.
4. Ropers **must** use a neck rope on the horse in any event where the roper dismounts.
5. A bell collar catch is the only legal catch in the Breakaway Calf Roping.
6. There will be three (3) legal catches considered for the Breakaway Steer Roping—around the horns, around the neck, or half head.
7. A team-roping contestant will enter individually as either a header or heeler, and a courtesy roper will rope the other end. Points will be awarded only to the entered contestant. The courtesy roper will **NOT** receive points. A contestant may enter only one time. The courtesy roper must be a team roping contestant. Arena director and show superintendent may choose the roping format as to pairs or single runs, depending on the number of contestants entered in the event.
6. The flagman's decision will be final.

## H. AWARDS

1. Ribbons will be awarded to 1<sup>st</sup> through 10<sup>th</sup> places in all classes.
2. An award will be given to the Grand and Reserve Champion Mares and Geldings in the Halter Horse Show Classes for Bee County Exhibitors only. Out of county show participants are not eligible to participate in selection of Grand or Reserve Champion Mares or Geldings.
3. An award will be given to the High Point contestant in each age division for Performance and Timed events. An award will be given to the overall High Point Roper.
4. There may be a Sportmanship Award to be judged by someone selected by the donor of the award.
5. An award will be given to the Overall High Point contestant in each age division for the Bee County contestants.

## I. ORDER OF EVENTS

1. Sr. Showmanship
2. Jr. Showmanship
3. Pee Wee Showmanship
4. Registered Geldings Under 5
5. Registered Geldings 5 & Over
6. Grade Geldings  
Champion Drive Geldings - Bee County Contestants Only
7. Registered Mares Under 5
8. Registered Mares 5 & Over
9. Grade Mares  
Champion Drive Mares - Bee County Contestants Only

### *Performance Events*

- |                                  |                                 |
|----------------------------------|---------------------------------|
| 10. Pee Wee Hunter Under Saddle  | 11. Junior Hunter Under Saddle  |
| 12. Senior Hunter Under Saddle   | 13. Hunter Hack                 |
| 14. Pee Wee Stock Horse Pleasure | 15. Junior Stock Horse Pleasure |
| 16. Senior Stock Horse Pleasure  | 17. Pee Wee Horsemanship        |
| 18. Junior Horsemanship          | 19. Senior Horsemanship         |
| 20. Open Reining                 | 21. Open Trail                  |

### *Speed/Timed Events*

- |                               |                                |
|-------------------------------|--------------------------------|
| 22. Pee Wee Straight Barrels  | 23. Junior Straight Barrels    |
| 24. Senior Straight Barrels   | 25. Pee Wee Cloverleaf Barrels |
| 26. Junior Cloverleaf Barrels | 27. Senior Cloverleaf Barrels  |
| 28. Pee Wee Poles             | 29. Junior Poles               |
| 30. Senior Poles              | 31. Pee Wee Stakes Race        |
| 32. Junior Stakes Race        | 33. Senior Stakes Race         |
| 34. Pee Wee Goat Slapping     | 35. Junior Goat Tying          |
| 36. Senior Goat Tying         |                                |

### *Roping Events*

37. Breakaway Calf Roping
38. Breakaway Steer Roping
39. Team roping
40. Calf Roping - Tie Down

# **AG MECHANICS DIVISION**

Superintendent: Todd Fuller

Assistant Superintendent: Mark Roznovsky

*The purpose of this division is to encourage construction of projects for home/farm use, and to display to the general public, through exhibits, some of the values of Agriculture Mechanics.*

1. Each exhibitor will be allowed to enter a maximum of three (3) Ag Mechanics Projects.
2. Grand and Reserve Champion Overall will be in Premium Sale. The Ag Mechanics project exhibitor will declare that they are showing as "Premium Sale" or "Change of Ownership".
3. Projects must have been constructed within a twelve-month period prior to the current show date.
4. All projects are to have been constructed by student(s) at a school or home facility. FFA projects must be supervised by the Agricultural Science Teacher. 4-H projects must be constructed at home and supervised by the county Extension Agent.
5. Group projects may be constructed and entered as a group project consisting of 2-6 group members.
6. Individual entries may be exhibited provided the individual did the majority of the work on the project (all phases).
7. Appropriate and safe display stands are to be provided for gates, panels, and other projects that need support. Sharp edges and points are to be padded and/or covered as necessary to prevent possible injury. Heavy BBQ pit lids or doors must be secured open to prevent possible injury.
8. All projects must be painted and properly treated and must be clean and in a presentable condition even though they may have been used. All projects must be complete and dry when they are checked in.
9. Exhibitors must be present during judging to answer questions from judge(s).
10. All Ag Mechanics entries (registration and payment) must be submitted online (ShoWorks). There will be an entry fee of \$15.00 per exhibit. See the schedule of events for details on dates and late fees.
11. If project is entered in wrong division/class, Superintendent will re-classify.
12. Exhibitor signs will be furnished by Superintendent at check-in and affixed to the project throughout the Show. Signs must have the following information:  
Exhibitor(s) Name(s): \_\_\_\_\_ Division: \_\_\_\_\_  
Project (name): \_\_\_\_\_ Placing: \_\_\_\_\_
13. All projects will not be released until Friday, one (1) hour after the hog show.
14. All items will be released by the Ag Mechanics show superintendent. If any items are checked out without consent of the Ag Mechanics Superintendent's permission, they will be subjected to loss of all premium money and/or a \$500.00 fine.
15. An original working plan or drawing, photographs showing stages of construction, and a bill of materials are required with each project and must be properly displayed.
16. Every precaution will be taken to protect the projects entered; however, neither the BCJLHS Board of Directors nor officials of this Division will be responsible for any loss or damage.
17. Appropriate place ribbons will be awarded in each class. Premium money, if applicable, will be awarded.
18. The 1<sup>st</sup> place project from each class in each division will compete for Division Champion. The 2<sup>nd</sup> placing project out of the class that the Division Champion came from will compete with the remaining 1<sup>st</sup> place projects for Reserve Division Champion.

19. All Division Champions will compete for Overall Grand Champion. The Reserve Division Champion project out of the division that the Grand Champion came from will compete with the remaining division winners for Overall Reserve Champion.
20. Awards will be given for Grand and Reserve Champion in each division and the overall Grand Champion and Reserve Grand Champion.
21. Additional prizes may be awarded dependent on donations from the community.
22. Judging:  
The following factors will be considered in judging the exhibits:
 

A. Workmanship (including finish)	30 pts.
B. Practicality (materials used)	20 pts.
C. Documentation (progress photos, materials list, design plans)	20 pts
D. Presentation (interview during judging)	20 pts.
E. Degree of Difficulty	10 pts.
Total	100 pts

  

Blue:	90-100 pts.
Red:	89 pts or less

## **DIVISIONS**

### **Division I: Trailers**

Class 1- 12' or longer (stock, utility, gooseneck, etc.)

Class 2- 10' or smaller (utility, stock. etc.)

### **Division II: Ag Machinery, Livestock, Shop Equipment**

Class 3- Bumpers, truck grills, racks, tool boxes, hay equipment, implements, fencing equipment, etc

Class 4- Feeders, saddle racks, tack, livestock restraint equipment, gates, branding irons/heaters, etc

Class 5- Cutting tables, work benches, torch carts, anvils tool chest, etc....

### **Division III: Home & Recreational Convenience**

Class 6- Bab-B-Q pits, cookers, etc...

Class 7- Metal/Yard Furniture, picnic tables, swings, etc...Projects constructed of totally of wood will be classified into Division V: Wood

### **Division IV: Wildlife**

Class 8- Feeders, blinds, tripods, traps, skinning trees, etc....

### **Division V: Wood**

Class 9- Small wood- 3' x 3' or smaller or less than 30 pounds

Class 10- Large wood-Furniture, gun cabinets, china cabinets, etc...

### **Division VI: Other**

Class 11- Those projects not fitting in any of the other divisions

Class 12- Blacksmithing-Items that have been forged, i.e. knives, spurs, door handles, fire place equipment, etc.

## **JUDGE(S):**

Judge(s) will be selected from a compiled list of recommended, qualified, experienced people (from outside the local community) submitted to the Show Board. The Show Board will make the contacts and final decision of who will judge. Prospective judges will be recommended by the Bee County Ag Science teachers and Count Extension Agent.



17. **Public Sale Food Pricing Schedule:**

Red grade ribbon:	\$20.00
Blue grade ribbon:	\$25.00
Sixth Place ribbon:	\$30.00
Fifth Place ribbon:	\$35.00
Fourth Place ribbon:	\$40.00
Third Place ribbon:	\$45.00
Second Place ribbon:	\$50.00
First Place ribbon:	\$55.00

18. A High Point Award will be given to the Junior and Senior exhibitors who acquire the most total points, regardless of grade ribbon. **ALL** scores from each entry, in all categories, will count towards point accumulation.
19. Exhibitors are not allowed to post pictures of finished projects on social media prior to the Homemakers Show Open House. Proof of pictures of finished projects posted on social media prior to judging may result in disqualification.

## **FOOD CATEGORY**

**ALL GENERAL SHOW AND HOMEMAKERS DIVISION PREMIUM SALE RULES APPLY TO THIS CATEGORY.**

1. NO ALCOHOL INGREDIENTS ALLOWED IN BAKED GOODS. (Excluding all extracts)
2. Food Exhibits:
  - a. Must be in *disposable container with clear covering*
  - b. Entries containing icing must have cover but it may be checked in without the cover on. Entry will be covered after judging.
  - c. ***Entries not in disposable container will be assessed 5-pt deduction.***
3. Entry Recipe:
  - a. Must have complete list of ingredients, yield and all directions
  - b. May be typed, handwritten or copied from cookbook or website, but all ads, pictures, etc. must be removed. Must be in sealed envelope.
  - c. No name/decorations /embellishments allowed on recipe.
  - d. If recipe is not complete, points will be deducted at judging.
4. White doily only on display container (does not include cardboard base for container)

## **FOOD CLASSES**

### **JR. CLASS 1- QUICK BREAD**

### **SR. CLASS 2 - QUICK BREAD**

A bread that does not contain yeast \* Includes muffins and cornbread \* NO mixes \* NO meat in recipe \* Must present entire recipe \* CANNOT require refrigeration

### **JR. CLASS 3 – BAR COOKIES**

### **SR. CLASS 4 – BAR COOKIES**

Cookies, when prepared, are baked in one pan at the same time \* NO mixes \* CANNOT require refrigeration \* May have baked crust \* NO trimmed edges \* Must present entire recipe \* May not be presented in baking pan \* Must be cut into even servings according to recipe

### **JR. CLASS 5 - BAKED COOKIES**

### **SR. CLASS 6 - BAKED COOKIES**

Cookies that are dropped, shaped, rolled or pressed and cooked in serving size portions on baking pan \* NO mixes \* Every entry must be completely baked \* Must present entire recipe \* May not be presented in baking pan \* Must be cut into even servings according to recipe

### **JR. CLASS 7 - POUND CAKE**

### **SR. CLASS 8 - POUND CAKE**

May be baked in bundt, tube or loaf pan \* NO mixes \* Must present whole recipe \* May be glazed or unglazed, but not fully iced \* Must be presented in clear, disposable container \* CANNOT require refrigeration

### **JR. CLASS 9 - ICED MULTI-LAYER CAKE**

### **SR. CLASS 10 - ICED MULTI-LAYER CAKE**

Any flavor cake that consists of two (2) or more layers \* NO mixes \* Must present whole recipe \* Must be presented in clear, disposable container \* CANNOT require refrigeration

### **JR. CLASS 11 - SPECIALTY CAKE**

### **SR. CLASS 12 - SPECIALTY CAKE**

Must start with box cake mix and have a minimum of three (3) additional ingredients not listed on the cake mix package; Must present whole recipe; May be presented in disposable baking pan\* CANNOT require refrigeration

**JR. CLASS 13 - CUPCAKES**

Standard size-no mini or jumbo \* NO mixes \* CANNOT require refrigeration \* Must be in cupcake liners \* only edible decorations allowed \* may have icing \* \* Must be presented on disposable container \* Present ONLY 13 cupcakes

**SR. CLASS 14 - CUPCAKES**

**JR. CLASS 15 - YEAST PRODUCTS**

**\*\*SWEET ONLY\*\***

Sweet rolls or bread made with yeast \* NO mixes \* Must be presented in disposable container \* Must present entire recipe

**SR. CLASS 16 - YEAST PRODUCTS**

**JR. CLASS 17 - COBBLERS**

Must be made from scratch (includes crust and filling) \* May be single crust, double crust or “dump” Must present whole recipe \* May be presented in disposable baking pan \* CANNOT require refrigeration

**SR. CLASS 18 - COBBLERS**

**JR. CLASS 19 - SAUCES, SALSAS**

Recipe must include full yield, \* Must be heat sealed and instructions must be included in recipe \* Present three (3) pint jars; one jar only will be open for judging and returned to exhibitor; remaining two jars will be eligible for sale.

**SR. CLASS 20 - SAUCES, SALSAS**

**JR. CLASS 21 - HOME PRESERVING**

Pickles, Vegetables, Fruit, Relishes: Recipe must include full yield, \* Must be heat sealed and instructions must be included in recipe \* Present three (3) pint jars; one jar only will be open for judging and returned to exhibitor; remaining two jars will be eligible for sale

**SR. CLASS 22 - HOME PRESERVING**

**JR. CLASS 23 - JAMS, JELLIES PRESERVES**

Recipe must include full yield, \* Must be heat sealed and instructions must be included in recipe \* Present three (3) *half-pint* jars; one jar only will be open for judging and returned to exhibitor; remaining two jars will be eligible for sale.

**SR. CLASS 24- JAMS, JELLIES PRESERVES**

## **SEWING CATEGORY**

**ALL GENERAL SHOW RULES AND HOMEMAKERS DIVISION RULES APPLY TO THIS CATEGORY**

1. All entries must be displayed securely on hanger, if possible. (Plastic covering is optional)
2. Class specifications must be followed
3. Clothing may be worn, washed or dry-cleaned before judging, but may not have been entered in any other contest.

### **SEWING CLASSES**

#### **JR. CLASS 1 - Apparel**

***(Includes shirt, blouse, pants, shorts skirts, vest, sleepwear and children's Clothing)***

MUST have complete description with step-by-step instructions for process \* MUST include list of all items used

\* Pattern directions may be used for instructions

#### **SR. CLASS 2 - Apparel**

#### **JR. CLASS 3 - RECYCLED ARTICLE**

MUST be machine sewn \* MUST have complete description with step-by-step instructions for process \* MUST include list of all items used

#### **SR. CLASS 4 - RECYCLED ARTICLE**

#### **JR. CLASS 5 - HOUSEHOLD LINENS**

Aprons; Curtains; Placemats, Tablecloths, Doilies, Curtains, etc.\* MUST have complete description with step-by-step instructions for process \* MUST include list of all items used \* Pattern directions may be used for instructions (if using pattern)

#### **SR. CLASS 6 - HOUSEHOLD LINENS**

#### **JR. CLASS 7 - THROW PILLOW**

One (1) pillow only \* Pillow form allowed \* MUST have complete description with step-by-step instructions for process \* MUST include list of all items used \* Pattern directions may be used for instructions (if using pattern)

#### **SR. CLASS 8 - THROW PILLOW**

#### **JR. CLASS 9 - TOTE BAG OR PURSE**

MUST have complete description with step-by-step instructions for process \* MUST include list of all items used \* Pattern directions may be used for instructions

#### **SR. CLASS 10 - TOTE BAG OR PURSE**

#### **JR. CLASS 11 - QUILTED ITEMS**

All quilted items must be entered in this category \* Machine or hand sewn \* May be professionally quilted \* Must provide step-by-step instructions and a list of all items and tools used.

#### **SR. CLASS 12 - QUILTED ITEMS**

#### **JR. CLASS 13 - 100% COTTON CLUB\*\***

**(Must choose entry from Class 1, 3 or 6)**

MUST be 100% cotton fabric \* Sewing accessories (thread, batting, lining) should be 100% cotton \* Must be machine sewn \* MUST include retail verification page (*found in back of Rule Book*) and include sample swatch of fabric, **OR** verification of cotton content/percentage (picture of fabric bolt end allowed) \* MUST have complete description with step-by-step instructions for process \* MUST include list of all items used \* Pattern directions may be used for instructions

#### **SR. CLASS 14 - 100% COTTON CLUB\*\***

*\*\*100% Cotton Club category top winners (Junior and Senior) will share cash award donated by area cotton growers, gins and agriculture supporters. Percentages for each place winner will be determined by committee prior to award based on amount collected*

## CRAFT CATEGORY

**ALL GENERAL SHOW, HOMEMAKERS DIVISION, AND HOMEMAKERS PREMIUM RULES APPLY**

1. Crafts may be washed or dry-cleaned
2. Crafts may not have been entered in another contest.
3. A Grand Champion and Reserve Grand Champion will be chosen in the Crafts category in each division (Junior/Senior). The Grand Champion from each division will be sold at the Premium Sale. Grand Champion winners selling at the Premium Sale will not receive premium money. The Grand Champion Craft can be declared "Premium Sale" or "Change of Ownership" at check-in.

## CRAFT CLASSES

### JR. CLASS 1 - HOME DÉCOR

May include table arrangements, wall decorations, holiday decorations, etc.\* Entry cannot be furniture\* MUST provide step-by-step instructions and a list of all items and tools used

### SR. CLASS 2 - HOME DÉCOR

### JR. CLASS 3 - WREATHS

All wreaths will be exhibited in this category \* MUST provide step-by-step instructions and a list of all items and tools used

### SR. CLASS 4 - WREATHS

### JR. CLASS 3 - MISCELLANEOUS

Must not conform to any of the other classes. If a large number of like items are received, the Homemaking Superintendent, at his/her discretion, may create a new class. No models, including Legos, are allowed in this class. May include puzzles and nail art.

### SR. CLASS 15 - MISCELLANEOUS

### JR. CLASS 7 - JUNK / RECYCLED / REPURPOSED ART

### SR. CLASS 8 - JUNK / RECYCLED / REPURPOSED ART

NO kits \* All items are to be repurposed or redesigned \* **NO FURNITURE** \* MUST fit through 32" doorway **WITHOUT** disassembling \* MUST provide step-by-step instructions and a list of all items and tools used

### CLASS 9 - METAL ART

May be functional or decorative \* Item may be displayed or used inside the home, **BUT NOT OUTSIDE** the home \* NO kits \* MUST fit through 32" doorway **WITHOUT** disassembling \* No larger than 30" in width, depth and height \* MUST provide step-by-step instructions and a list of all items and tools used

### SR. CLASS 10 - METAL ART

### JR. CLASS 11 - WOOD CRAFT

May be functional or decorative \* Item may be displayed or used inside the home, **BUT NOT OUTSIDE** the Home \* MUST fit through 32" doorway **WITHOUT** disassembling \* No larger than 30" in width, depth and height \* MUST provide step-by-step instructions and a list of all items and tools used

### SR. CLASS 12 - WOOD CRAFT

### JR. CLASS 13 - FURNITURE

ALL furniture must be entered through this class \* May be decorative or functional \* NO kits \* MUST fit through 32" doorway **WITHOUT** disassembling \* MUST provide step-by-step instructions and a list of all items and tools used

### SR. CLASS 14 - FURNITURE

**JR. CLASS 15 - MODELS**

Includes woodcraft models or kits with pre-made or pre-fabricated parts, and Legos (may include kits).

**SR. CLASS 16 - MODELS**

**JR CLASS 17 - PHOTOGRAPHY**

*(Photography - Two-dimensional work created by the artist that includes digital and film photography that has not been manipulated to achieve results)*

Photographs **MUST** have titles clearly viewed on front of matte \* Mattes only, no frames \* Photograph must be 5" x 7" with an 8" x 10" matte only \* May choose from three (3) categories: animals, landscapes or still life \* Pictures may not include people \* Must include short description on how and where photo was taken \* Photoshop **MAY NOT** be used

**SR CLASS 18 - PHOTOGRAPHY**

**JR. CLASS 19 - DRAWING / PAINTED PICTURE**

Should be suitably matted \* Artist's signature **MUST** be covered \* Must provide complete description, step-by-step instructions and list of all items used

**SR. CLASS 20 -DRAWING / PAINTED PICTURE**

**JR. CLASS 21 - LEATHERWORK**

May be functional or decorative \* No kits, but decorative accessories may be purchased \* Must provide complete description, step-by-step instructions and list of all items used

**SR. CLASS 22 - LEATHERWORK**

**JR. CLASS 23 - JEWELRY**

No kits \* Must provide complete description, step-by-step instructions and list of all items used

**SR. CLASS 24 - JEWELRY**

## **BEE COUNTY JUNIOR LIVESTOCK PREMIUM SALE RULES**

1. For the purpose of the Premium Sale only, the Ag Mech Division, Homemaking Division, and the Livestock Division, will be treated as separate entities. An exhibitor may sell the maximum number of exhibits as the rules for each division allow. Commercial Heifers will have its own special sale where all lots will sell.
2. This will be a Premium Sale. Livestock projects will remain in Exhibitor's possession. Ag Mech and Homemaking Crafts can be declared "Premium Sale" or "Change of Ownership" at check-in.
3. Exhibits in the Premium Sale can only be sold once and all sales are final.
4. The sales order for the Premium Sale will be determined by the Premium Sale Committee.
5. Exhibitor will present their entries for auction in order of the Premium Sale list. Display of the actual placing animal or exhibit for the Premium Sale is encouraged, but not mandatory.
6. If exhibitor does not accompany the lot number from pen through the sale ring the lot will not be sold. Emergencies will be considered by the Show Superintendent and Livestock Superintendent, Homemaking Superintendent, or Ag Mechanics Superintendent.
7. No lobbying/soliciting by exhibitors during the premium sale. Exhibitors are encouraged to contact buyers **PRIOR** to the premium sale.
8. **NO EXHIBITOR-BUYER GIFTS MAY BE GIVEN.** BCJLH Show Board has the responsibility for acquiring and giving buyer gifts.
9. A ten percent (10%) expense withholding will be charged on all lots in the Premium Sale, Public Bake Sale, and add-ons. 7 ½ % will be placed in the General Fund (first to be used for show expenses and then premium money, if applicable), 2% will be placed in the Building Fund, and ½% will be placed in the Maintenance Fund.
10. Thank you notes
  - a. Each EXHIBITOR that sells their entry (Premium Sale or Public Sale) must write a thank-you note to their BUYER, and/or persons giving add-ons.
  - b. The note must consist of more than two (2) handwritten sentences. All thank- you notes must be written on stationery paper or thank-you cards. No copy paper or ruled notebook paper allowed.
  - c. Exhibitors must turn in stamped, addressed envelopes and thank-you notes (not in envelope) to 4-H manager or FCS/FFA teacher by the first (1<sup>st</sup>) Monday in April following the Show in order to receive payment for their entries.
  - d. Entrants who do not meet deadline will result in a loss of premium money up to \$150.00.
  - e. All thank-you notes will be read for minimum requirements. All thank-you notes not meeting requirements will be re-written.
  - f. The club managers and FCS/FFA teachers must show proof that the exhibitors have written their thank-you notes.
  - g. Buyers addresses will be emailed to managers and teachers by the 2<sup>nd</sup> Friday in March.
  - h. Deadline for Buyers to submit names for thank-you notes will be by the last Friday in February. If not submitted by this deadline, the thank-you note will be sent to the person responsible for the Buyer group.
11. Deadline for all add-ons: Add-ons must be received by February 28<sup>th</sup>. Add-ons received after February 28<sup>th</sup> may not receive a "Thank You" note from the exhibitor.
12. The individual that signs for the bid, or approves the bid, at the Premium Sale is the individual responsible for payment being made to BCJLHS and collecting money from different entities that have contributed to their buyer group. Invoices will not be sent to contributors for a buyers group.
15. Any individual or entity that does not pay the full amount owed to the BCJLHS will NOT be allowed to purchase projects at the following year's Premium Sale until the amount is paid in full, or reconciled with the BCJLHS prior to the Premium Sale. Reconciliation will require board approval.

16. Checks for all sales shall be made payable to the Bee County Junior Livestock and Homemakers Show (BCJL&HS). The treasurer will keep a complete record of all sales, collect from all buyers and make payment to exhibitors. The treasurer will write the individual checks to the exhibitors, and include the sales slip and Premium money, if applicable.

**Special Livestock Division Premium Sale Rules**

- A. All Grand and Reserve Grand Champions must sell.
- B. All animals will be sold by the head. Broilers and Rabbits will be sold by the pen.
- C. The Reserve Grand of the division must sell for less per head/pen than the Grand Champion of the division, and other entries in that division must sell for less per head/pen than the Reserve Grand Champion.
- D. There will be a maximum of twenty (20) market steers, thirty-five (35) market hogs, twenty (20) market lambs, thirty-four (34) market goats, fourteen (14) pens of broilers, and eighteen (18) pens of rabbits sold in the Premium Sale.
- E. Each exhibitor may sell only one (1) animal in the Premium Sale, unless the exhibitor has multiple Grand and/or Reserve Grand Champions.
- F. Exhibitors with more than one livestock exhibit must scratch from the premium sale list, to indicate which exhibit will be sold. The scratch list will be available for 1 hour following the completion of the Hog show in its entirety. If the exhibitor does not scratch, the lowest class, highest placing exhibit from the species will be selected. If there are multiple species, the lowest class, highest placing exhibit will be selected in sale order (steer, hog, lamb, goat, rabbits, and chickens). After the exhibits are scratched, the specified top number of head/pens from each class will be sold.
- G. If all eligible animals from a class are sold in the Premium Sale, then the highest placing animal in other classes will become eligible. Only Show and Livestock Superintendents and their assistants will oversee the process.

**Special Homemaking Division Premium Sale Rules**

- A. Twelve (12) First place class winners from Junior and Senior Division of the Food Category and the Grand Champion Junior and Senior Craft winners will be in the Premium Sale and will not receive Premium money.
- B. The Grand Champion Jr and Sr Craft will be declared "Premium Sale" or "Change of Ownership".
- C. Exhibitors may sell only one (1) Food item in Premium Sale. Exhibitors winning more than one (1) food class will choose which item will go to the Premium Sale. The Second Place County winner, in that particular class, will be moved up to the Premium Sale. The exhibitor must notify the Homemaking Superintendent of which food item will be sold at the Premium Sale by 8pm on Monday (day of judging).
- D. An exhibitor may win first place in a Food class or Grand Champion Craft and sell that entry in the Premium Sale that year. The exhibitor may not enter the same class the following year.
- E. Exhibitors selling food items in the Premium Sale **MUST:**
  - a. Prepare a fresh entry for the auction.
  - b. Display in or on a clear container or tray with a clear cover. (May have doily)
  - c. Baskets with a towel or tissue may be used for jellies/jams, home preserves, and sauces.
  - d. Must be able to see item clearly.
- F. If item is brought to Premium Sale in any other way than what is stated, exhibitor may correct to fit rules before start of sale or may choose to withdraw entry from the sale.

**Special Ag Mechanics Division Premium Special Rules**

- A. The Overall Grand and Reserve Champions will be in Premium Sale. The Ag Mechanics project exhibitor will declare that they are showing as "Premium Sale" or "Change of Ownership".

## QUEEN AND PRINCESS CONTEST RULES

Superintendent: Traci Younts  
Assistant Superintendent: Tracey Perkins

*Information for the Queen's and Princess Contest will be distributed to club managers and sponsors prior to September meetings.*

1. The contest will have the following divisions:
  - A. Queen Division – open to contestants in grades: 9, 10, 11, and 12
  - B. Princess Division – open to contestants in grades: 6, 7, and 8
  - C. Duchess Division – open to contestants in grades: 3, 4, and 5
  - D. Countess Division – open to contestants in grades: Kinder, 1, and 2
2. Only Queen and Princess Contestants will participate in the judged contest.
3. The Duchess and Countess Contestants will participate in an exhibition during intermission of the Queen and Princess contest.
4. Each FFA Chapter, FCS Chapter and 4-H club within Bee County will be allowed a maximum of three (3) contestants for each of the Queen and Princess Divisions.
5. Each FFA Chapter, FCS Chapter and 4-H club within Bee County will be allowed an unlimited number of contestants for the Duchess Division.
6. An unlimited number of contestants will be allowed for the Countess Division. Contestants must be actively enrolled in the Bee County Young Exhibitors.
7. Contestant entry fees will benefit the Queen's Contest. The entry fee for the Queen and Princess Divisions is \$75. The entry fee for the Duchess and Countess Divisions is \$50.
8. All contestants **AND** a parent must attend the mandatory Orientation and Parent's Meeting. Contestants having a conflict **MUST** contact Queen's Contest Superintendent prior to the meeting.
9. All contestants will receive a t-shirt and a sash for the contest/exhibition.
10. All contestants must be enrolled in public school or homeschooled. Contestants must be eligible according to No Pass / No Play Rule to participate in all Queen/Princess activities. Proof of eligibility for participation will be required.
11. All participants must turn in a disciplinary report from her school. Participant may be excluded from the contest if they have served a mandatory placement in DAEP, OSS, or ISS during the current or prior school year. This decision will be made by the chairperson(s) of the Contest Committee.
12. Contestants may not participate in this contest again after winning the crown, with the exception that a Princess may compete in the Queen Division.
13. Contestants must be single and never been married or pregnant.
14. All contestants must be registered for at least 1 entry in the BCJLHS for the current show year.
15. Queen and Princess Contestants must participate in a "How to be Royalty" workshop, mandatory interview, and mandatory rehearsal.
16. Duchess and Countess Contestants must attend the mandatory rehearsal.
17. During the on stage contest, contestants will appear in western pants/skirt, shirt and boots. Jackets, vests and blazers will be permitted.
18. Queen and Princess Contestants will be judged on appearance, poise, personality, interview and community service hours.
19. The winner of the Queen contest shall be awarded a \$1000.00 scholarship and Miss Congeniality shall be awarded a \$500.00 scholarship, to be paid their first year in college, the semester following high school graduation.
20. The contestants crowned as the Queen and Princess will reign at this year's BCJLHS Show.
21. Queen and Princess Contestants will be required to help with ribbons and awards during this year's show. Failure to comply will forfeit the Contestant's right to participate in the following years.
16. Protests – see General Show Rules.

**Bee County Junior Livestock & Homemaking Show  
Adult Division Exhibitors 18 years and over**

**FOOD CLASSES**

- CLASS 1 QUICK BREAD (includes cornbread)
- CLASS 2 BAR COOKIES
- CLASS 3 BAKED COOKIES
- CLASS 4 POUND CAKE
- CLASS 5 ICED MULTI-LAYER CAKE
- CLASS 6 SPECIALTY CAKE
- CLASS 7 CUPCAKES
- CLASS 8 YEAST PRODUCTS (SWEET ONLY)
- CLASS 9 YEAST PRODUCTS (NON SWEET)
- CLASS 10 COBBLERS
- CLASS 11 HOT SAUCE, SALSAS, AND SAUCES
- CLASS 12 HOME PRESERVING
- CLASS 13 JAMS, JELLIES & PRESERVES

**SEWING CLASSES**

- CLASS 1 APPAREL
- CLASS 2 RECYCLED ARTICLE
- CLASS 3 HOUSEHOLD LINENS
- CLASS 4 THROW PILLOW
- CLASS 5 TOTE BAG OR PURSE
- CLASS 6 QUILTED ITEMS
- CLASS 7 MISC.

**CRAFT CLASSES**

- CLASS 1 HOME DÉCOR
- CLASS 2 WREATHS
- CLASS 3 FASHION ACCESSORIES/DECORATED APPAREL
- CLASS 4 JUNK RECYLED/REPURPOSED ART
- CLASS 5 METAL ART
- CLASS 6 WOOD CRAFT
- CLASS 7 FURNITURE
- CLASS 8 NEEDLEWORK
- CLASS 9 PHOTOGRAPHY
- CLASS 10 DRAWING/PAINTED PICTURE
- CLASS 11 LEATHERWORK
- CLASS 12 JEWELRY
- CLASS 13 LEGOS

## **ADULT DIVISION GENERAL RULES**

Rulebooks are available for pickup at the extension office or can be found online at [www.bcjlhs.com](http://www.bcjlhs.com) on the 2022-2023 rule book icon.

1. Adult Division will follow the same rules and guidelines as the Junior Homemaking Rules: Food Category Rules, Sewing Category Rules, and Craft Rules
2. Entry Fee: \$5 per item. NO LIMIT on number of entries per class or exhibitor.
3. Beginning SATURDAY NOVEMBER 26<sup>TH</sup>, 2022, online registration will open on ShoWorks via [www.bcjlhs.com](http://www.bcjlhs.com) and the ShoWorks registration icon. Registration and payment should be completed on ShoWorks, however in person registration will be available on Tuesday, January 10 and Thursday, January 12, 2023 from 1:30pm-4pm at the Bee County Extension Office. **NO LATE FEES WILL BE CHARGED.**

### **CHECK IN:**

Crafts: Sunday, January 22nd, 2023 1pm-4pm

Foods: Monday, January 23<sup>rd</sup>, 2023 7 am-9am

### **CHECK OUT:**

Tuesday, January 24<sup>th</sup>, 2023 6pm-10pm – for all items

4. No premium money will be awarded. Exhibitors compete for Ribbons, Rosettes.
5. There will be 3 Best in Show awards: Food, Sewing and Craft Class. Only Best in Show Food will go to the Premium Sale. All monies received will go to the Scholarship fund.
6. Entries must have been made by the exhibitor only (exception, quilts may be professionally quilted) and that item may not have won that division the previous year.
7. Exhibitors to provide food containers, with a label that states class number and food name. The recipe is not required.
8. All entries will assigned an exhibitor number by the Division Chair; no exhibitor name will be shown until after judging.
9. Score Sheets will be handed out at check-out.
10. Public Sale- All entries entered will be eligible to be sold at the Public Sale. If the exhibitor does not want their item sold at the Public Sale they must make sure the items is waived during check in.
11. All entry fees, profits from the Public Sale, and monies from the Premium Sale for the Best in Food, will be used to provide funds to the Scholarship Fund of the BCJLHS.

For questions please contact Stacie Yanta at [Staciekanta@yahoo.com](mailto:Staciekanta@yahoo.com) or 830-534-8017.

**BCJLHS HOMEMAKING DIVISION**  
**SEWING CATEGORY-CLASS 13 & 14 -100% COTTOM CLUB**  
**100% Cotton Verification**

EXHIBITOR NUMBER: \_\_\_\_\_

STORE NAME: \_\_\_\_\_

MANUFACTURER'S NAME \_\_\_\_\_

FABRIC NAME (IF GIVEN) \_\_\_\_\_

FABRIC SWATCH

SIGNATURE OF STORE OWNER, MANAGER OR CLERK WHO CUT FABRIC

\_\_\_\_\_  
SIGNATURE

***OR***

PHOTO VERIFICATION

**THIS SHEET MUST BE ATTACHED TO EXHIBITOR'S ENTRY**

