**Bee County Junior Livestock Commercial Heifer Show  
Pen Heifer Record book**

**SECTION 1. PERSONAL INFORMATION PAGE**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_

AGE DIVISON: JR.\_\_\_ SR.\_\_\_

DIVISON: Breed of Heifers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Open\_\_\_\_\_ or Bred\_\_\_\_\_

Tag# \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ If Bred Breed of Sire\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
EXHIBITOR’S SIGNATURE PARENT’S SIGNATURE

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
COUNTY AGENT OR AG TEACHER SIGNATURE

RECORD BOOK OUTLINE

1. Cover Page Photo and Title.
2. 1. Personal Information page.

1. 2. My Commercial Heifer Project Story.
2. 3. Report Forms
3. Expenses – Project Investment
4. Expenses Feed
5. Expenses-Animal Health
6. Expenses-Equipment
7. Expenses-Additional Cost/Other Expenses
8. Project Activities and Learning Events.
9. Summary
10. 4. Commercial Heifer Photo Portfolio
11. Two Pages Max for both Age Divisions with Captions.

1. 5. Receipt Book

1. Staple all receipts together by their category Project Investment, Feed, Animal Health, Equipment, and Miscellaneous. Place all receipts in manila envelope place the envelope in the back of the record book.

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**SECTION 2. MY COMMERCIAL HEIFER PROJECT STORY**

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| List Project Summary and Learning Experiences. Include information about yourself and your family, why you chose to do the commercial heifer projects. The breed of your heifers and why you chose that breed? What and how you feed them etc...? What have you done and what have you learned? How has your project changed and or grown? You can include learning experiences and knowledge gained that is applicable to your commercial heifer project. Individually directed project learning experiences are also acceptable. The story should focus on information from the current year; however, it may also include information from prior years to illustrate project growth and time spent in the project. Relevant photos maybe added if they help in explaining your story and your heifer project. This section should read like an easy. More phots can added to the photo portfolio in Section 4. **Maximum page limits: Junior - 2 pages Senior – 4 pages. Max of 4 photos for both age divisions.** |

**SECTION 3. REPORT FORMS**

**3.1 EXPENSES – PROJECT INVESTMENT**

**Complete the following summary for heifers purchased. All receipts must be attached to the Receipt Book.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ID or TAG#** | **BREED** | **DATE OF BIRTH** | **PURCHASE DATE** | **PURCHASE PRICE** |
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|  |  |  | **TOTAL PRICE** |  |
|  |  |  | **AVERAGE PRICE** |  |

**3.2 EXPENSES FEED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Provide all feed, grain, protein supplements, minerals and hay purchased for your project keep all receipts. All receipts must be attached to the Receipt Book.** | | | | |
| **Date** | **Feed Type** | **LBS Purchased** | **Price/Pound** | **Total Cost** |
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| **Totals** |  |  |  |  |

**3.3 EXPENSES-ANIMAL HEALTH**

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| --- | --- | --- | --- | --- |
| **Complete the following table of animal health services. Include all vaccinations. All receipts must be attached to the Receipt Book.** | | | | |
| **Date** | **Description** | **Quantity** | **Total Cost** |
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| **Totals** |  |  |  |

**3.4 EXPENSES-EQUIPMENT**

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| --- | --- | --- | --- | --- |
| **Complete the following table for all equipment purchased during your project. All receipts must be attached to the Receipt Book.** | | | | |
| **Date** | **Description** | **Quantity** | **Total Cost** |
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| **Totals** |  |  |  |

**3.5 EXPENSES-ADDITIONAL COST/OTHER EXPENSES**

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| --- | --- | --- | --- | --- |
| **Complete the following table of miscellaneous expenses you incurred throughout the year project. All receipts must be attached to the Receipt Book.** | | | | |
| **Date** | **Description** | **Quantity** | **Total Cost** |
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| **Totals** |  |  |  |

**3.6 PROJECT ACTIVITIES AND LEARNING EVENTS**

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| --- | --- | --- | --- | --- |
| **In the table below list all project activities during the project year, this includes workshops, camps, important knowledge learned and all-important dates relevant to your project.** | | | | |
| **Event Name** | **Date** | **Description** | **Location** | **Knowledge Gained** |
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**3.7 PROJECT SUMMARY INFORMATION**

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| **Division: Open\_\_\_ Bred\_\_\_**  **If Bred Sire Breed: \_\_\_\_\_\_\_\_\_\_\_\_** | **As a Pen** | **Per Head** |
| **Cost of Heifers** |  |  |
| **Cost of Feed** |  |  |
| **Animal Health Cost** |  |  |
| **Additional Cost** |  |  |
| **Expenses Total + Cost of Heifers** |  |  |
| **Expenses Total – Cost of Heifers** |  |  |
| **Appraised Value of Heifers** |  |  |
| **Break Even Price** |  |  |

**SECTION 4. COMMERCIAL HEIFER PHOTO PORTFOLIO**

Include all important pictures relevant to your project with captions explaining the activity or learning event being displayed. **Max of 2 pages for both age divisions.**

**SECTION 5. RECEIPT BOOK**

**Staple all receipts together by their category order (Project Investment, Feed, Animal Health, Equipment, and Miscellaneous) in chronological order. Place all receipts in a manila envelope add the envelope to the back of the record book.**