

# 2025 BCJLHS Scholarship Application

1. Open to current 4H/FFA/FCCLA members who have participated in the BCJLHS and will graduate from high school during the 2024-2025 school year. Completed application form, signed by the 4H/FFA/FCCLA member.
2. My BCJLHS Story
  - Your story should be a description of what you have learned and experienced **through your participation in the BCJLHS**. You can mention 4H/FFA/FCCLA, but the focus of your story must be on the BCJLHS.
  - **Must include** how the BCJLHS has impacted your life and how you have impacted others through your participation at the BCJLHS, including leadership and community service. Should include detail of personal growth and development through BCJLHS work, leadership, and community service. Show such things as how the BCJLHS has affected selfimage, school success, goals, abilities, etc
  - Satisfactory and commendable stories will highlight what they have learned from their **BCJLHS** experiences. Exemplary stories will convey how they took their knowledge and channeled it toward leadership and community service projects
  - Maximum of 4 pages, double-spaced, using Times New Roman or Arial font and 12 point type
3. My resume
  - Your resume **must** include:
    - *BCJLHS leadership roles* (5pts for each activity; examples: Jr Show Committee, BCJLHS Queen, leadership during the Extra Special Show, National Anthem/prayer prior to shows, announcing during show/sale, etc); must add comments for clarification if not clear in description of activity
    - *BCJLHS participation* (1 pt for each entry in the BCJLHS: Livestock entries, homemaking entries, Horse show entries, Ag Mech entries, Queen's contest, etc)
    - *BCJLHS awards/recognition* (1point for class placings of 10<sup>th</sup> place or higher; 2 points for grand/reserve champion, herdmanship award, showmanship award, cotton club winner, high point homemaking, etc), **and**
    - *BCJLHS community service* (1 point for each activity: volunteering at BCJLHS events, set up or clean up of non mandatory work, repairs, construction, participation in the Extra Special Show, donations, buyer at the BCJLHS sale, etc., which benefit the BCJLHS); must add comments for clarification if not clear in description of activity
    - **DO NOT** include 4H/FFA/FCCLA leadership, participation, recognitions, or community service that does not relate to BCJLHS.
  - Resume must be organized by year and include your entire show career from current year back to 1<sup>st</sup> year involved and must include the above listed titles
  - Each entry **MUST** have a separate line in the resume (do not use 2015-2022 hogs, etc)
  - A format similar to the attached sample is recommended; you may use any format as long as the above criterion is included; organization is important to maximize point accumulation
4. Two letters of recommendation: 1 from club sponsor/manager and 1 from any non family member
5. Photograph (headshot, does not need to be professional)

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**Due date:** All application requirements should be scanned into a single PDF file and submitted by email to bcjlhs.scholarship@gmail.com by *April 4, 2025*. If you do not receive confirmation within 24 hrs that your application was received, please call or text Tracey Perkins @ 361-318-7546. Scholarship recipients will be announced at the May 2025 BCJLHS board meeting and school banquets if applicable.

**Selection:** A scholarship committee will be appointed by the BCJLHS Board. Parents of scholarship applicants will not participate during the selection process. Selection is based on a cumulative point system based on the above requirements. Must have a minimum of 100 points to qualify.

Points Accumulation:

BCJLHS story - *up to 50 pts*

My BCJLHS resume – *unlimited points based on level of participation*

Formatting of Resume – *up to 10 pts*

Spelling/Grammar – *up to 5 pts*

Letter of recommendation – *up to 5 pts*

**Special Note:** The scholarship winner must enroll in a university, college or technical school program in the Fall 2025. The scholarship will be paid over 2 semesters and must be collected in full by the Spring semester of 2026. The scholarship will be awarded after proof of enrollment each semester. A GPA of 2.5 must be maintained during the Fall 2025 semester for the Spring 2026 payment to be distributed.

**Contact Info:** Please contact BCJLHS Scholarship Committee Chairman, Tracey Perkins, at 361-318-7546 or at bcjlhs.scholarship@gmail.com if you have any questions.

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Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Name of high school attending: \_\_\_\_\_

How many years involved in the BCJLHS: \_\_\_\_\_

Member of which organization: \_\_\_\_\_

If chosen as a scholarship recipient, your name and your parents' names will be published next year's BCJLHS rulebook. Please list your parents' names as you wish them to be published:

\_\_\_\_\_

\_\_\_\_\_

Parent/Guardian Contact number: \_\_\_\_\_

What are your future plans? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Statement by 4H/FFA/FCCLA member**

I have personally prepared this application and believe it to be correct. I meet all of the eligibility requirements for the scholarship.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_